

## City Council – Action Request Form

**Date:** November 14, 2023

**To:** Mayor, Mayor Pro Tempore and Members of the City Council

**From:** Ben Rowe, Assistant City Manager  
Nicholas Geis, Director of Fleet Services  
Darren Redfield, Purchasing Director

**Council Action Requested:**

Resolution Awarding Purchase Order for Twenty **Hybrid** Pickup Trucks

**Strategic Focus Area:** Service Excellence

**Strategic Objective:** Ensure Service Delivery Efficiency and Effectiveness

**Strategic Plan Action Item:** No

**Key Work Item:** No



**Summary of Information:**

The Fleet Services Division is requesting to purchase twenty compact pickup trucks as replacements for vehicles that meet or exceed Fleet’s replacement criteria. See Exhibit A for complete details of the vehicles scheduled for replacement. Compact ½ ton trucks are available as hybrids.

The North Carolina Sheriff’s Association (Raleigh, NC), a cooperative purchasing group program, received bids for electric and hybrid vehicles, and on October 2, 2023, Parks Ford (Hendersonville, NC) was awarded competitive bid contract #022-08-0913RR per bid specifications. On October 17, 2023, Parks Ford offered a quotation for twenty Ford Maverick Supercrew hybrid pickup trucks with standard options at a cost of \$25,501.25 each for a total amount of \$510,025.00 after discounts.

N.C.G.S. 143-129(e)(3) authorizes “purchases made through a competitive bidding group purchasing program, which is a formally organized program that offers competitively obtained purchasing products and services at discount prices to two or more public agencies.”

It is recommended that a purchase order be awarded to Parks Ford for twenty Ford Maverick Supercrew hybrid pickup trucks at a cost of \$25,501.25 each for a total amount of \$510,025.00. This recommendation is in accordance with N.C.G.S. 143-129(e)(3).

The City’s FY 2023-24 capital equipment budget includes sufficient funds for this purchase, which will be financed through the City’s internal leasing program.

**Committee Action:**

<b>Committee</b>	<u>FC (11/14/23)</u>	<b>Action</b>	<u>Approval</u>
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<b>For</b>	<u>3 Aye</u>	<b>Against</b>	<u></u>
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**Remarks:** MPT Adams absent

There are no known area M/WBE companies that sell this equipment.

Workforce demographics: Exhibit B