

## City Council – Action Request Form

**Date:** June 14, 2021

**To:** Mayor, Mayor Pro Tempore, and Members of the City Council

**From:** Johnnie Taylor, Director of Operations  
Jerry Bates, Purchasing Director

**Council Action Requested:**

Resolution Awarding Purchase Order for Trailer Mount Leaf Loaders

**Strategic Focus Area:** Service Excellence

**Strategic Objective:** Service, Efficiency and Effectiveness

**Strategic Plan Action Item:** No

**Key Work Item:** No



**Summary of Information:**

The Curbside Division of the Sanitation Department has the need to replace trailer mount leaf loader #4413, a 2005 ODB unit that was purchased for \$32,608.27, has 2,649 hours in service, and accrued \$14,620.21 in maintenance and repair costs and #4418, a 2006 ODB unit that was purchased for \$35,019.89, has 2,723 hours in service, and accrued \$14,843.10 in maintenance and repair costs. This replacement purchase will eliminate the continuous repair costs of worn out loaders and reduce downtime due to maintenance repairs.

The North Carolina Sheriff's Association, a cooperative purchasing group, awarded a competitive bid Contract #22-06-0426 per bid specifications to Carolina Industrial Equipment, Inc. of Charlotte, N.C. Carolina Industrial Equipment, Inc. offered a quotation for two trailer mount leaf loaders at a cost of \$55,324 each, for a total cost for two at \$110,648.

N.C.G.S. 143-129(e)(3) authorizes "purchases made through a competitive bidding group purchasing program, which is a formally organized program that offers competitively obtained purchasing products and services at discount prices to two or more public agencies"

It is recommended that a purchase order be awarded to Carolina Industrial Equipment, Inc. for the purchase of two trailer mount leaf loaders that meet specifications in the amount of \$110,648. The purchase will be financed through N.C. Municipal Leasing Corporation. Funding for the lease payments is available in the General Fund FY 2020-21 budget.

See Exhibit A for workforce demographics.

**Committee Action:**

<b>Committee</b>	Finance 6/14/21	<b>Action</b>	Approval
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<b>For</b>	Unanimous	<b>Against</b>	
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**Remarks:**