



Agenda

Community Development/Housing/General  
Government Committee

*Council Member Denise D. Adams, Chair*  
*Council Member Annette Scipio, Vice Chair*  
*Council Member Dan Besse*  
*Council Member Robert C. Clark*

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Tuesday, February 12, 2019

4:30 PM

Committee Room 239, City Hall

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CALL TO ORDER

G GENERAL AGENDA

- G-1. [19-0110](#) Resolution Ratifying Action Taken on November 15, 2018, Regarding S.G. Atkins Community Development Corporations Repayment of the Construction Loan for 3248 Ridgeback Drive, and Making a Grant to the Development Project for the Repayment Shortage of the Construction Loan.

**Attachments:** [CARF - Ratification](#)  
[RES-Ratification](#)

- G-2. [19-0112](#) Resolution Authorizing the City Manager or His Designee to Accept Less Than Full Repayment of Construction Loans, Not to Exceed \$30,000 Per Home Constructed for the Remaining Properties Eligible for Home Funds in the Ridgewood Place Subdivision and the East End Revitalization Area.

**Attachments:** [CARF-Subsidy Policy](#)  
[RES Subsidy Policy](#)

- G-3. [19-0113](#) Resolution Authorizing the Adoption of Procedures to Recommend Funds to be Recaptured and Reallocated to Meet the Expenditure Time Requirements for CDBG and HOME Funds.

**Attachments:** [CARF-Funds Recapture Policy](#)  
[RES-Funds Recapture Policy](#)  
[CDBG and HOME Recapture Reprogram Guidelines](#)

- G-4. [19-0093](#) Resolution Awarding Contract with MGT of America Consulting, LLC for the City of Winston-Salem Disparity Study. (\$333,570)

**Attachments:** [CARF- Disparity Study](#)  
[Resolution - Disparity Study 2019](#)  
[PBO - Disparity Study](#)  
[Exhibit A - bid list and demographics](#)  
[Exhibit B - Score Sheet -Disparity Study](#)

- G-5. [18-0812](#) Ordinance Revising Chapter B of the Unified Development Ordinances to Regulate Residential Fences and Walls in Front Yards on Property With a Residential Building that is a Single Family Home, Duplex, Twin Home, Triplex, Quadraplex, or Townhouse - Proposed by City Attorney Staff.

**Attachments:** [February 1 2019 Update on Input regarding Fence Ordinance](#)  
[CARF-FENCE ORDINANCE.11.9.18](#)  
[FENCE ORDINANCE 11.9.18](#)

- G-6. [19-0028](#) Summary of 2018 Fair Housing Testing in Winston-Salem.

**Attachments:** [INFO-Livable-Neighborhoods--FH Testing](#)  
[Summary of Fair Housing Testing in Winston-Salem 2018 12-21.](#)

- G-7. [19-0066](#) Consideration of Amendments to the Abandoned, Junked, Safety and Health Hazard Vehicles and Vehicle Impoundment Codes.

**Attachments:** [INFO - Towing Policy](#)  
[Abandoned Vehicle Towing Storage Selling Code Changes \(Mu](#)

- G-8. [19-0127](#) Information from Council Member Scippio on Establishing The African American Heritage Action Initiative.

**Attachments:** [CM Scippio - African American Initiative Memo](#)

C CONSENT AGENDA

- C-1. [19-0090](#) Minority and Woman-Owned Business Enterprise Annual Report for Fiscal Year 2017 - 2018.

**Attachments:** [Information Item- FY 17-18 MWBE Annual Report](#)  
[MWBE annual report 2017-2018 Final](#)

- C-2. [19-0109](#) Resolution Authorizing a Change in Use of Funding to Habitat for

Humanity of Forsyth County, Inc. and Execution of a Memorandum of Understanding with the North Carolina State Historic Preservation Office for 1603 and 1605-1607 North Cherry Street. (North Ward)

**Attachments:** [1605 Cherry Street - CARF](#)

[1605 Cherry Street - RES](#)

C-3. [19-0117](#) Resolution Authorizing Subordination of a City/County Loan for the Enclave II at Winston-Salem Development. (North Ward)

**Attachments:** [Enclave II 2019 - CARF](#)

[Enclave II 2019 - RES](#)

[Enclave II - PBO](#)

Ordinance Ordering the Demolition and Removal of a Structure [Repairs more than 50% of value of structure (>50) six months.]

C-4. [19-0097](#) James E. Gillespie, 1008 Ada Avenue (Northeast Ward) Ordinance Ordering the Demolition and Removal of a Structure [Repairs less than 50% of value of structure (<50) six months.]

**Attachments:** [CARF - 1008 Ada Ave.doc](#)

[demo--50-Ordinance.doc](#)

[Historical Memo.docx](#)

[demo--50-1008 Ada Ave-history.pdf](#)

[demo--50-1008 Ada Ave-exhibit.pdf](#)

[demo--50-1008 Ada Ave-violations.pdf](#)

[demo--50-1008 Ada Ave-pictures.pdf](#)

Ordinance Ordering the Demolition and Removal of a Structure [Repairs exceeding sixty-five percent (65%) of value of structure.]

C-5. [19-0098](#) Jesus Carmona Arellanes, 709 Goldfloss Street (Southeast Ward) Ordinance Ordering the Demolition and Removal of a Structure [Repairs exceeding sixty-five percent (65%) of value of structure.]

**Attachments:** [CARF - 709 Goldfloss Street.doc](#)

[demo-65+-Ordinance.doc](#)

[Historical Memo.docx](#)

[demo+65-709 Goldfloss Street-history.pdf](#)

[demo+65-709 Goldfloss Street-exhibit.pdf](#)

[demo+65-709 Goldfloss Street-violations.pdf](#)

[demo+65-709 Goldfloss Street-pictures.pdf](#)

- C-6. [19-0099](#) Laura Ann Blackburn, 2400 Druid Hills Drive Accy Bldg. (North Ward) Ordinance Ordering the Demolition and Removal of a Structure [Repairs exceeding sixty-five percent (65%) of value of structure.]

**Attachments:** [CARF - 2400 Druid Hills Accy Bldg.doc](#)

[demo-65+-Ordinance.doc](#)

[Historical Memo.docx](#)

[demo+65-2400 Druid Hills Drive Accy Bldg-history.pdf](#)

[demo+65-2400 Druid Hills Drive Accy Bldg-exhibit.pdf](#)

[demo+65-2400 Druid Hills Drive Accy Bldg-violations.pdf](#)

[demo+65-2400 Druid Hills Drive Accy Bldg-pictures.pdf](#)

- C-7. [19-0100](#) James R. Conner, 3808 Southdale Ave (Southeast Ward) Ordinance Ordering the Demolition and Removal of a Structure [Repairs exceeding sixty-five percent (65%) of value of structure.]

**Attachments:** [CARF - 3808 Southdale Avenue.doc](#)

[demo-65+-Ordinance.doc](#)

[Historical Memo.docx](#)

[demo+65-3808 Southdale Avenue-history.pdf](#)

[demo+65-3808 Southdale Avenue-exhibit.pdf](#)

[demo+65-3808 Southdale Avenue-violations.pdf](#)

[demo+65-3808 Southdale Avenue-pictures.pdf](#)

- C-8. [19-0101](#) Daniel W. Donathan, 3852 Crusade Drive (Northeast Ward) Ordinance Ordering the Demolition and Removal of a Structure [Repairs

exceeding sixty-five percent (65%) of value of structure.]

**Attachments:** [CARF - 3852 Crusade Drive.doc](#)

[demo-65+-Ordinance.doc](#)

[Historical Memo.docx](#)

[demo+65-3852 Crusade Drive-history.pdf](#)

[demo+65-3852 Crusade Drive-exhibit.pdf](#)

[demo+65-3852 Crusade Drive-violations.pdf](#)

[demo+65-3852 Crusade Drive-pictures.pdf](#)

C-9. [19-0122](#) Approval of Community Development/Housing/General Government  
Committee Summary of Minutes - January 15, 2019.

**Attachments:** [1.15.2019 CDHGG Minutes](#)

ADJOURNMENT