

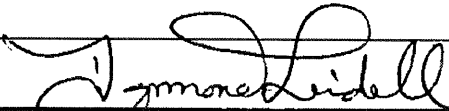
JAN 03 2018

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**CITY OF WINSTON-SALEM
OFFICE OF THE MAYOR - ALLEN JOINES
CITIZEN APPLICATION FOR ADVISORY
BOARDS AND COMMISSIONS**

		Date:	01/02/2018		
Last Name:	Lindell	First Name:	Daymond	Middle Initial:	C
Gender:	<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female	Race:	Black	Birthdate:	04/14/76
Email:	Daylindell@Gmail.com		Home Phone:	336-377-3285	
Daytime Phone:		Cell Phone:	336-406-7893		
Home Address:	5325 Angel Oaks Dr. Winston Salem, NC 27105				
Live in Winston-Salem City Limits?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Live in Forsyth County?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
Are you a graduate of the City of Winston-Salem University?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Year	2010		
Current Occupation/Title	Mentor/ Academic Advisor / Instructor				
Employer/Business Name	Winston Salem State University				
Business Address (with zip code):	27101				
Supervisor's Name:	A. Jamar Banks				
Education:	<input type="checkbox"/> High School	<input type="checkbox"/> College	<input checked="" type="checkbox"/> Graduate School	<input checked="" type="checkbox"/> Other: Ph.D. Candidate	
Degree and Subject of Study:	Recreation & Business Management				
School Name/Years Attended:	North Carolina State University - 1984 - 1991				
Applying for Board/Commission (enter one):	Recreation & Parks Commission				
Why are you interested in serving on that Board/Commission?	Previously Served as Commissioner				
What Board or Commission are you currently serving?	None				
	Term Expiration Date:	NA			
Are you willing to serve on any other Board/Commission?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				
If yes, please list:	Tourism Development Authority / Emergency Management				
Are you interested in serving in any other community volunteer activities?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				
If yes, please list:	Open				
Interests/Skills/Areas of Expertise/ Professional Organizations:	Servant Leadership, Mentoring, Athletic Coaching, Team Building, Student Success/Development, Academic Advising, Staff Development, Operations, Compliance, Fiscal Budgeting/Planning, Recreation/Sports, Education, Food, Music, Entertainment, Ethics, Wake Forest Univ.				

List two professional references below:			
1.	Name:	Dr. Michael McIntosh	Daytime Phone: 336-618-0263
	Address:	P.O. Box 1914 Chapel Hill, NC	
	Relationship:	Professional Colleague	
2.	Name:	Dr. James Wingate	Daytime Phone: 336-852-0900
	Address:	1101 Wakefield Rd. Greensboro, NC	
	Relationship:	Professional Colleague	
AFFIRMATION OF ELIGIBILITY			
Has any formal charge of professional misconduct, criminal misdemeanor, or felony ever been filed against you in any jurisdiction? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
If yes, explain.			
Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee to a Board/Commission? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
If yes, explain.			
I understand this application is public record, and I certify the facts contained in this application are true and correct to the best of my knowledge. I authorize and consent to background checks and to the investigation and verification of all statements contained herein. I further authorize all information concerning my qualifications to be investigated and release all parties from all liability for any damages that may result from this investigation. I understand and agree any misstatement or conduct will be cause for my removal from any board or commission.			
Signature of Applicant: <i>(Please print and sign.)</i>			Date: 01/02/2018

PLEASE ATTACH RESUME

RETURN COMPLETED FORM TO:

Mayor's Office, P.O. Box 2511, Winston-Salem, NC 27102

Website: <http://www.CityofWS.org/Government/PublicMeetings>

Email: MayorsOffice@CityofWS.org Fax: 336-748-3241 Telephone: 336-727-2058

Note: Applications will be kept on file for two years from the date of application.