



Agenda

Community Development/Housing/General
Government Committee

Mayor Pro Tempore Denise D. Adams, Chair
Council Member Annette Scipio, Vice Chair
Council Member Kevin Mundy
Council Member Robert C. Clark

Tuesday, March 22, 2022

4:00 PM

Virtual/In Person Meeting

CALL TO ORDER

CONSENT AGENDA

- C-1. [22-0121](#) Resolution Regarding the North Carolina League of Municipalities' 2022 City Vision Conference.

Attachments: [CARF - Voting Delegate 2022 City Vision](#)
[RES - Voting Delegate 2022 City Vision](#)

- C-2. [22-0128](#) Resolution Amending Article II of the City of Winston-Salem Personnel Resolution Adjusting the Flat Rate Pay Plan.

Attachments: [CARF - FY 21-22 Personnel Resolution Flat Rate Pay Plan](#)
[RES - FY 21-22 Personnel Resolution Flat Rate Pay Plan](#)

- C-3. [22-0131](#) Ordinance Amending Chapters 6, 8, And 10 Of The Unified Development Ordinances (UDO) In Response To The NC General Assembly's Passage Of SB300 Part XIII, Decriminalization Of Certain Ordinances (UDO-CC16).

Attachments: [CARF - UDO-CC16](#)
[ORD - UDO-CC16](#)
[Staff Report - UDO-CC16](#)
[Zoning Statements of Consistency Approval - UDO-CC16](#)
[Zoning Statements of Consistency Denial - UDO-CC16](#)
[Presentation - UDO-CC16](#)

- C-4. [22-0147](#) Resolution Adopting the City of Winston-Salem's Legislative Priorities

for the 2022 Legislative Session.

Attachments: [MEMO - Civil Traffic Investigators](#)
[CARF - Legislative Priorities 2022](#)
[RES - Legislative Priorities Package 2022](#)
[System Development Fee Bill](#)
[Stormwater Management Programs Bill](#)
[Simultaneous Communications Bill](#)
[Civilian Traffic Investigators Bill](#)

- C-5. [22-0150](#) Resolution Authorizing an Interlocal Agreement Between the City and Forsyth County to Maintain the Jointly Owned Property Located at 2530 Pittsburg Avenue.

Attachments: [CARF - 2530 Pittsburg Ave. Interlocal Maintenance Agreement](#)
[RES - 2530 Pittsburg Ave. Interlocal Maintenance Agreement](#)
[2530 Pittsburg Ave. Interlocal Maintenance Agreement](#)

- C-6. [22-0158](#) Approval of Community Development/Housing/General Government Committee Summary of Minutes.

Attachments: [Summary of CDHGG Committee Minutes - February 15, 2022](#)

GENERAL AGENDA

- G-1. [22-0164](#) Resolution Calling Upon The Federal Government To Urgently Address The Student Loan Crisis And Enact A Plan To Cancel Student Loan Debt And Begin The Transition To Education As A Public Good.

Attachments: [CARF - City of Winston Salem Calling the Government for Canc](#)
[RES - City of Winston Salem Calling the Government for Cancel](#)

- G-2. [22-0165](#) Information on Ordinances Amending Chapter 2, Entitled “Administration” to create: (a) Section 2-9 “Sale or Lease of City Owned Property for Affordable Housing Purposes”, and (b) 2-10 “City of Winston-Salem Housing Justice Act”

Attachments: [Memo - Affordable Housing and Housing Justice Act Update](#)
[Chart - Affordable Housing](#)
[INFO - Affordable Housing Program and Housing Justice Act \(N](#)
[ORD Section 2-9 Affordable Housing Program](#)
[ORD - Affordable Housing Justice Act \(November 2021\)](#)
[Affordable Housing Summary Document](#)
[Affordable Housing Sites and Delinquent](#)

G-3. [22-0166](#) Information on the Choice Neighborhoods Implementation Phase 2 Funding Gap.

Attachments: [INFO - CNI Phase 2 Funding Gap](#)
[Exhibit A - CNI Housing Update](#)

G-4. [22-0154](#) Information Regarding the Development of a Transformational Center in the Liberty Street Corridor. (Northeast Ward)

Attachments: [INFO - Northeast Ward Transformational Center](#)
[Exhibit A - Northeast Ward Transformational Center - Parcels Id](#)
[Exhibit B - Northeast Ward Transformational Center - Schematic](#)
[Presentation - Northeast Ward Transformational Center](#)

G-5. [22-0155](#) Information Regarding the City of Winston-Salem's Recruitment and Retention Efforts.

Attachments: [INFO - Winston-Salem Recruitment and Retention Efforts](#)

G-6. [22-0153](#) Update on Implementation of the City's COVID-19 Vaccination Incentives and Testing Policy.

Attachments: [INFO - Update on City COVID-19 Vaccination Incentives and T](#)
[Update on City COVID-19 Vaccination Incentives and Testing P](#)
[Presentation - Update on City COVID-19 Vaccination Incentives](#)

G-7. [22-0146](#) Information on Ordinance Amending Chapter 2 of City Code Entitled "Administration" Regarding Remote Participation In Meetings.

Attachments: [INFO - Amending Chapter 2 of City Code Remote Participation](#)
[ORD - Amending Chapter 2 of City Code Remote Participation M](#)

G-8. [22-0140](#) Update on the Disadvantaged Business Enterprise Program.

Attachments: [INFO - Disadvantage Business Enterprise Program](#)

ADJOURNMENT