

CITY OF WINSTON-SALEM OFFICE OF THE MAYOR - ALLEN JOINES

JAN 1 5 2018



CITIZEN APPLICATION FOR ADVISORY BOARDS AND COMMISSIONS

								Date: 01/11/18			
Last Name: Sigers				_	First Name: Johnny		y		Middle Initial: E		
Gender:	■ Mal	le 🗆	Female	emale Race: African Ame			merican	Birthdate:		02/06/1977	
Email: jsigers@sametcorp				o.com			Home Phone:		336-944-3012		
Daytime Phone: 336-544-260				OO Cell Phone: 3			336-944-3012				
Home Ad	3 Parkvi	ew Ct. Winston-Salem, NC 27127									
Live in Winston-Salem City Limits? ■ Yes □ No Live in Forsyth County? ■ Yes □ No											
Are you a graduate of the City of Winston-Salem University? Yes No Year											
Current Occupation/Title				Project Diversity / Development Manager							
Employer/Business Name San					amet Corporation						
Business Address (with zip code): 309 Gallimore Diary Rd., Greensboro, NC 27409								NC 27409			
Supervisor's Name: Brian Denisar											
Education: ☐ High School ■ College ☐ Graduate School ☐ Other:											
Degree and Subject of Study: Bachelor of Science- Architectural Engineering											
School Name/Years Attended: North Carolina Agricultural & Technical State University/ 1995-1999											
Applying for Board/Commission (enter one): City/County Planning Board											
Why are you interested in serving on that Board/Commission?				See Attached							
What Board or Commission are you currently serving?				WS Goodwill Industries- Board of Directors							
				Term Expiration Date: Jan. 2021							
Are you willing to serve on any other Board/Commission? ☐ Yes ■ No											
If yes, please list:											
Are you interested in serving in any other community volunteer activities? ■ Yes □ No											
If yes,	If yes, please list: Any City/ Community volunteer activities- I would like to be apart of										
Interests/Skills/Areas of Construction Management, Architectural Design & Specifications, Subcontractor Expertise/ Professional Organizations: Construction Management, Architectural Design & Specifications, Subcontractor Relations, Diversity Inclusion Programs for Construction, Public Speaking. / Goodwill Industries, Boy Scouts of America/ US Green Building Council / NC Notary Public											

List two professional references below:										
1.	Name:	Adam Cardin	Daytime Phone:	336-544-2600						
	Address:	309 Gallimore Dairy Rd. Greensboro, NC Suite 102								
	Relationship:	Project Development Manager - Samet Corporation / Relationship- Co-Worker								
2.	Name:	Julius Monk	Daytime Phone:	336-669-1510						
	Address:	Guilford County Schools - 617 West Market Street, Greensboro, NC								
	Relationship:	Executive Director of Facilities- Guilford County Schools / Project Owner Relationship (I have built numerous school projects for his school system)								
AFFIRMATION OF ELIGIBILITY										
Has any formal charge of professional misconduct, criminal misdemeanor, or felony ever been filed against you in any jurisdiction? Yes No										
	If yes, explain.									
Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee to a Board/Commission? Yes No										
	If yes, explain.									
I understand this application is public record, and I certify the facts contained in this application are true and correct to the best of my knowledge. I authorize and consent to background checks and to the investigation and verification of all statements contained herein. I further authorize all information concerning my qualifications to be investigated and release all parties from all liability for any damages that may result from this investigation. I understand and agree any misstatement or conduct will be cause for my removal from any board or commission.										
Signature of Applicant: (Please print and sign.) Date: 1/11/18										

PLEASE ATTACH RESUME

RETURN COMPLETED FORM TO:

Mayor's Office, P.O. Box 2511, Winston-Salem, NC 27102

Website: http://www.CityofWS.org/Government/PublicMeetings
Email: MayorsOffice@CityofWS.org Fax: 336-748-3241 Telephone: 336-727-2058

Note: Applications will be kept on file for two years from the date of application.