




CITY OF WINSTON-SALEM
OFFICE OF THE MAYOR - ALLEN JOINES

JAN 15 2018

CITIZEN APPLICATION FOR ADVISORY
BOARDS AND COMMISSIONS

Handwritten signature

Form with fields for personal information (Name, Gender, Race, Birthdate, etc.), contact information (Phone, Email, Address), education details, and application preferences (Board/Commission, Why interested, etc.).

List two professional references below:			
1.	Name:	Adam Cardin	Daytime Phone: 336-544-2600
	Address:	309 Gallimore Dairy Rd. Greensboro, NC Suite 102	
	Relationship:	Project Development Manager - Samet Corporation / Relationship- Co-Worker	
2.	Name:	Julius Monk	Daytime Phone: 336-669-1510
	Address:	Guilford County Schools - 617 West Market Street, Greensboro, NC	
	Relationship:	Executive Director of Facilities- Guilford County Schools / Project Owner Relationship (I have built numerous school projects for his school system)	
AFFIRMATION OF ELIGIBILITY			
Has any formal charge of professional misconduct, criminal misdemeanor, or felony ever been filed against you in any jurisdiction? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
If yes, explain.			
Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee to a Board/Commission? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
If yes, explain.			
I understand this application is public record, and I certify the facts contained in this application are true and correct to the best of my knowledge. I authorize and consent to background checks and to the investigation and verification of all statements contained herein. I further authorize all information concerning my qualifications to be investigated and release all parties from all liability for any damages that may result from this investigation. I understand and agree any misstatement or conduct will be cause for my removal from any board or commission.			
Signature of Applicant: <i>(Please print and sign.)</i>			Date: 1/11/18

**PLEASE ATTACH RESUME**

**RETURN COMPLETED FORM TO:**

Mayor's Office, P.O. Box 2511, Winston-Salem, NC 27102

Website: <http://www.CityofWS.org/Government/PublicMeetings>

Email: [MayorsOffice@CityofWS.org](mailto:MayorsOffice@CityofWS.org) Fax: 336-748-3241 Telephone: 336-727-2058

*Note: Applications will be kept on file for two years from the date of application.*