



Summary

Community Development/Housing/General Government  
Committee

*Mayor Pro Tempore Denise D. Adams, Chair*  
*Council Member Vivián V. Joiner, Vice Chair*  
*Council Member Barbara Hanes Burke*  
*Council Member Regina Ford Hall*

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Monday, December 9, 2024

4:00 PM

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**CALL TO ORDER**

Additional Attendees:

Council Member Scott Andree-Bowen

Council Member Annette Scippio

Mayor Pro Tempore Adams called the meeting to order at 4:00 p.m. and stated all Committee Members were present.

**Present:** 4 - Mayor Pro Tempore Denise D. Adams, Council Member Vivián V. Joiner, Council Member Barbara Hanes Burke, and Council Member Regina Ford Hall

**C CONSENT AGENDA**

Approval of the Consent Agenda

**A motion to approve the consent agenda was made by Council Member Burke, seconded by Council Member Ford Hall. The motion carried by the following vote:**

**Aye:** 4 - Mayor Pro Tempore Adams, Council Member Joiner, Council Member Burke, and Council Member Ford Hall

**C-2.**

Public Hearing and Consideration to Amend Chapters 3, 4, 10, and 11 of the Unified Development Ordinances (UDO) to Align Language Regarding the Historic Resources Commission with the North Carolina General Statutes (UDO-CC29)

(Community Development/Housing/General Government Committee)

**Committee recommends approval by the Consent Vote. Referred to the City Council on 01/21/2025**

**G GENERAL AGENDA**

**C-1.** Public Hearing and Consideration to Modify Chapter 4 of the Unified Development Ordinances to Amend Provisions for Single-family Uses within Residential Multifamily Zoning Districts (UDO-CC28)  
(Community Development/Housing/General Government Committee)

Chris Murphy, Director of Planning and Development Services presented the Item to the Committee members.

**A motion was made by Council Member Joiner, seconded by Council Member Burke. Committee recommends approval. Referred to the Council on 01/21/2025. The motion carried by the following vote:**

**G-1.** Community Presentation about Full Circle Mentorship

Shantae Graham, Full Circle Mentoring Founder and Director with her Staff made a presentation to the committee members.

**This Report was Information Only.**

**G-2.** Ordinance Amending Articles I, III, and IV of Chapter 2 Entitled "Administration"  
(Community Development/Housing/General Government Committee Forwarded without Recommendation)

City Attorney, Angela Carmon presented the item.

**A motion to Forward Item G-2 with the removal of Chapter 2, Sec. 2-331 regarding the remote participation without Recommendation to the City Council on 01/06/2025 was made by Council Member Burke, seconded by Council Member Ford Hall. The motion carried by the following vote:**

**Aye:** 4 - Mayor Pro Tempore Adams, Council Member Joiner, Council Member Burke, and Council Member Ford Hall

**G-3.** Consideration of the City's Legislative Priorities for 2025  
(Community Development/Housing/General Government Committee Forwarded without Recommendation)

**A motion to Forward Item G-3 without Recommendation to the City Council on 01/06/2025 was made by Council Member Burke, seconded by Council Member Joiner. The motion carried by the following vote:**

**Aye:** 4 - Mayor Pro Tempore Adams, Council Member Joiner, Council Member Burke, and Council Member Ford Hall

- G-4.** Consideration of Items Related to Rapid Unsheltered Survivor Housing (RUSH) Funds  
(Community Development/Housing/General Government Committee Recommends Approval)

Resolution Authorizing Acceptance of Rapid Unsheltered Survivor Housing (RUSH) Funds and Execution of Agreements

Ordinance Amending the Project Budget Ordinance for the City of Winston-Salem, North Carolina for the Fiscal Year 2024-2025

Shereka Floyd, Home Program Manager, Neighborhood Services Department presented Item G-4.

**A motion was made by Council Member Burke, seconded by Council Member Joiner. Committee recommends approval. Referred to the City Council on 01/06/2025. The motion carried by the following vote:**

- G-5.** 2024 Environmental Justice Report

Dr. Miller, director of Sustainability Department presented the report.

**This Report was Information Only.**

#### COMMITTEE ORIENTATION

#### ADJOURNMENT

There being no further information to come before the Committee, the meeting adjourned at 5:57 p.m.