



CITY OF WINSTON-SALEM
 OFFICE OF THE MAYOR - ALLEN JOINES
 CITIZEN APPLICATION FOR ADVISORY
 BOARDS AND COMMISSIONS

SEP 20 2017
 AM

Date:		09/14/2017	
Last Name:	Richardson	First Name:	Sydney
Middle Initial:	D.	Gender:	<input type="checkbox"/> Male <input checked="" type="checkbox"/> Female
Race:	Black/African-American	Birthdate:	02/23/1980
Email:	srdavis80@gmail.com	Home Phone:	336-705-4429
Daytime Phone:	336-917-5588	Cell Phone:	336-705-4429
Home Address:	2507 Wood Valley Rd, W-S, NC 27106		
Live in Winston-Salem City Limits?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Live in Forsyth County?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Are you a graduate of the City of Winston-Salem University?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Year	
Current Occupation/Title	Dean of Adult Education		
Employer/Business Name	Salem College		
Business Address (with zip code):	601 S. Church Street		
Supervisor's Name:	Dr. Susan Calovini		
Education:	<input type="checkbox"/> High School <input type="checkbox"/> College <input checked="" type="checkbox"/> Graduate School <input type="checkbox"/> Other:		
Degree and Subject of Study:	Ph.D. in Educational and Cultural Studies		
School Name/Years Attended:	The University of North Carolina at Greensboro/4 years		
Applying for Board/Commission (enter one):	Urban Food Policy Council		
Why are you interested in serving on that Board/Commission?	I want to contribute to the conversation and resolution about food access to residents.		
What Board or Commission are you currently serving?	None		
Term Expiration Date:			
Are you willing to serve on any other Board/Commission?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
If yes, please list:	College Advisory Board; Commission on Ending Homelessness;		
Are you interested in serving in any other community volunteer activities?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
If yes, please list:			
Interests/Skills/Areas of Expertise/ Professional Organizations:	Women and mentoring, adult education, food deserts, philanthropy, African-American historical sites, and women and children. My professional organizations include NASPA (student affairs professionals), AAACE (adult education), and ACHE (adult education).		

List two professional references below:			
1.	Name:	Dr. Brett Carter	Daytime Phone: 336-334-5516
	Address:	UNCG, 1400 Spring Garden St. Greensboro, NC 27412	
	Relationship:	Mentor and professional colleague	
2.	Name:	Dr. Krispin Barr	Daytime Phone: 336-705-0707
	Address:	601 S. Church Street, Winston-Salem, NC 27101	
	Relationship:	Professional colleague	
AFFIRMATION OF ELIGIBILITY			
Has any formal charge of professional misconduct, criminal misdemeanor, or felony ever been filed against you in any jurisdiction? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
If yes, explain.		_____	
Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee to a Board/Commission? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
If yes, explain.		_____	
I understand this application is public record, and I certify the facts contained in this application are true and correct to the best of my knowledge. I authorize and consent to background checks and to the investigation and verification of all statements contained herein. I further authorize all information concerning my qualifications to be investigated and release all parties from all liability for any damages that may result from this investigation. I understand and agree any misstatement or conduct will be cause for my removal from any board or commission.			
Signature of Applicant: <i>(Please print and sign.)</i>		<i>Ashley Richardson</i>	Date: 9/14/17

PLEASE ATTACH RESUME

RETURN COMPLETED FORM TO:

Mayor's Office, P.O. Box 2511, Winston-Salem, NC 27102

Website: <http://www.CityofWS.org/Government/PublicMeetings>

Email: MayorsOffice@CityofWS.org Fax: 336-748-3241 Telephone: 336-727-2058

Note: Applications will be kept on file for two years from the date of application.