

**Winston-Salem  
Community Development/Housing/General Government Committee  
Virtual Meeting  
October 13, 2020**

**CALL TO ORDER**

*Chair Adams called the meeting to order at 4:30 p.m. and stated due to the Safer-At-Home Order, all Committee Members are participating virtually.*

*She read a Census Statement and noted the deadline for submission of the Census has been extended until October 31, 2020.*

**Present:**

Mayor Pro Tempore Denise Adams, Chair  
Council Member Annette Scippio, Vice Chair  
Council Member Dan Besse  
Council Member Robert Clark

**Additional Attendees:**

Council Member John Larson  
Council Member Morticia "Tee-Tee" Parmon  
Council Member Robert Clark

**CONSENT AGENDA**

*Mayor Pro-Tem Adams stated the Committee would first consider the Consent Agenda. She noted that staff has requested to remove items C-3 and C-4, and asked if any other items needed removed for discussion. No other items were removed.*

**Council Member Clark made a motion, seconded by Council Member Besse, to approve the balance of the Consent Agenda. Motion carried with the following vote:**

**Aye:** Mayor Pro-Tem Adams, Council Member Scippio, Council Member Besse, and Council Member Clark

**C-1.** Resolution Naming the Pavilion and Overlook at Quarry Park the Larry W. Womble Pavilion and Overlook (Southeast Ward) [Recommended by Community Development/Housing/General Government Committee]

**Approved by the Consent Vote.**

**C-2.** Resolution to Name the Community Garden at Carl H. Russell Community Center "Parmon Plants for Prosperity" in honor of the late Mrs. Earline Parmon (Northeast Ward) [Recommended by Community Development/Housing/General Government Committee]

**Approved by the Consent Vote.**

**C-5.** Approval of Community Development/Housing/General Government Committee Summary of Minutes.

**Approved by the Consent Vote.**

- C-3.** Resolution Authorizing Financial Assistance for Essex Place Multi-Family Housing Development, Pursuant to N.C.G.S 157-1 et. seq. and 160A-456. (Southwest Ward) Public Hearing: November 2, 2020.

**Pulled by Staff.**

- C-4.** Resolution Authorizing Financial Assistance For Proposed Multi-Family Housing Development At Whitaker Park Pursuant To N.C.G.S. 157-1 Et. Seq. And 160a-456 - \$3,000,000. (North Ward) Public Hearing: November 2, 2020

**Pulled by Staff.**

**GENERAL AGENDA**

- G-1.** Update on the Proposed Budget for Allocation of the 2018 Housing Bond Funds.

*Marla Newman, Community Development Director, provided a report regarding this item.*

*Council Member Larson requested information regarding the TURN program and asked that a detailed report including criteria of boundaries and balance of funds, be brought before the Committee for review.*

- G-2.** Resolution Authorizing Modification of the Loan Agreement and Restrictive Covenants with Housing Authority of the City of Winston-Salem. [East Ward]

*Tasha Logan Ford, Assistant City Manager, provided an introduction of this item.*

*Marla Newman, Community Development Director, provided a detailed report regarding this item.*

*Council Member Scippio expressed concerns about this item noting this was not consistent with what the neighborhood wants. She stated she would not be supporting this item.*

*Mayor Pro Tem Adams requested the balance of the loan amount.*

**Council Member Clark made a motion, seconded by Mayor Pro-Tem Adams, to approve the Resolution Authorizing Modification of the Loan Agreement with Restrictive Covenants with Housing Authority of the City of Winston-Salem.**

**Aye:** Mayor Pro-Tem Adams, Council Member Besse, and Council Member Clark

**Nay:** Council Member Scippio

- G-3.** Direction Regarding the Geographic Areas Eligible for the Revitalizing Urban Commercial Area (RUCA) and Commercial Redevelopment of Blighted Areas (CRBA) Programs.

*Ken Millet, Director Office of Business Inclusion and Advancement, provided the staff report on this item.*

*All Committee Member's agreed for Staff to start re-evaluating geographic areas eligible for the Revitalizing Urban Commercial Area and Commercial Redevelopment of Blighted Areas (CRBA) Programs.*

**Information Only.**

- G-4.** Information Regarding Ordinance Amending Chapter 2 of the City Code Entitled “Administration” to Create the City of Winston-Salem Housing Justice Act.

*Angela Carmon, City Attorney, provided the staff report for this item.*

*Council Member MacIntosh requested the Affordable Housing Coalition as well as other community agencies review this item.*

**Information Only.**

- G-5.** Summary of 2019-2020 Fair Housing Testing in Winston-Salem.

*Wanda Allen-Abraha Human Relations Director, introduced Jeffrey D. Dillman, Co-Director Fair Housing Project with Legal Aid of North Carolina.*

*Mr. Dillman provided a presentation regarding this item.*

*Mayor Pro-Tem Adams suggested this information be communicated to the public.*

**ADJOURNMENT**

*There being no further business to come before the Committee, the meeting adjourned at 6:13 p.m.*