



City of Winston-Salem

101 North Main  
Street  
Winston-Salem,  
NC 27101

## Agenda

### Public Safety Committee

*Council Member James Taylor, Jr., Chair*  
*Council Member John C. Larson, Vice Chair*  
*Council Member Barbara Hanes Burke*  
*Council Member Kevin Mundy*

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Monday, February 13, 2023

2:00 PM

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#### CALL TO ORDER

#### C CONSENT AGENDA

- C-1. [22-0803](#) Resolution Awarding Purchase Order for Replacement Desktop Computers - Dell Marketing LP - \$179,978.46  
**Attachments:** [RES - Dell Marketing LP](#)  
[Exhibit A - Demographics](#)
- C-2. [22-0831](#) Resolution Awarding Purchase Order for Ten Toyota Camry Sedans - Modern Automotive Network, LLC. - \$275,450.  
**Attachments:** [CARF - \(10\) Toyota Camry Sedans](#)  
[RES - \(10\) Toyota Camry Sedans](#)  
[Exhibit A - Replacement Info.](#)  
[Exhibit B - Workforce Demographics](#)
- C-3. [22-0836](#) Resolution Awarding Purchase Order for Three Dodge Durango Pursuit Vehicles - Performance Automotive Group, Inc. - \$126,709.14.  
**Attachments:** [CARF - \(3\) Dodge Durango](#)  
[RES - \(3\) Dodge Durango PPV](#)  
[Exhibit A - Workforce Demographics](#)

- C-4. [22-0832](#) Resolution Awarding Contracts for Upfit of Police Vehicles - Mobile Communications, Inc. and Mobile Communications America, Inc. - \$429,000.

**Attachments:** [CARF - Police Pursuit Vehicle Upfit Services](#)  
[RES - Police Pursuit Vehicle Upfit Services](#)  
[Exhibit A - Final Scoring](#)  
[Exhibit B - Bid List Demographics](#)

- C-5. [22-0802](#) Resolution Awarding a Sole Source Contract to Purchase a Water Rescue Boat, Transport Trailer, and Motor for the Winston-Salem Fire Department - DLX Enterprises, LLC dba Deployed Logix - \$58,589.88.

**Attachments:** [CARF - Deployed Logix](#)  
[RES - Deployed Logix](#)

- C-6. [22-0844](#) Approval of Public Safety Committee Summary of Minutes.

**Attachments:** [Summary of Public Safety Committee Minutes - December 12,20](#)

## G GENERAL AGENDA

- G-1. [22-0817](#) Information on Community Impact of Youth Violence Prevention Program.

**Attachments:** [INFO - Community Impact of Youth Violence Prevention Progra](#)  
[Presentation - Community Impact of Youth Violence Prevention](#)

- G-2. [22-0818](#) Resolution Authorizing a Memorandum of Understanding with Winston-Salem/Forsyth County Schools (WS/FCS) to Offer Programming for Youth.

**Attachments:** [CARF - WS/FCS Youth Programming](#)  
[RES - WS/FCS Youth Programming](#)

- G-3. [22-0804](#) Information on the Winston-Salem/Forsyth County Gang Reduction Steering Committee.

**Attachments:** [INFO - Gang Steering Committee](#)  
[Presentation - Gang Steering Committee](#)

- G-4. [22-0805](#) Information on the Fire Department’s Behavioral Evaluation and Response (BEAR) Team.  
**Attachments:** [INFO - BEAR Team](#)  
[Exhibit A - BEAR Team](#)
- G-5. [22-0811](#) Information Pertaining to the Police Department’s Submission of a Grant Application for Continued Funding of the Forsyth County DWI Task Force.  
**Attachments:** [INFO - Year14 DWI Grant Application](#)  
[Exhibit A - Year 14 GHSP Grant Budget](#)
- G-6. [22-0801](#) Information on the Fire Department's Application for an Assistance to Firefighters Grant.  
**Attachments:** [INFO - Assistance to Firefighters Grant](#)

**ADJOURNMENT**