



**Agenda**  
**City Council**

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Monday, September 19, 2022

7:00 PM

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**CALL TO ORDER**

**ROLL CALL**

**MOMENT OF SILENCE**

**PLEDGE OF ALLEGIANCE**

**RECOGNITION OF SERGEANT-AT-ARMS**

**C CONSENT AGENDA**

**Items on the Consent Agenda have been unanimously recommended by a Committee of the City Council or are submitted in accordance with established procedure. There will be no discussion of the items unless a Council Member so request, in which event the item will be removed from the Consent Agenda and considered individually. Items not removed from the Consent Agenda will be enacted with one motion.**

- C-1. [22-0540](#)** Consideration of Items Related to the Fiscal Year 2022-2023 Budget Ordinances:(Recommended by Finance Committee.)
- Ordinance Amending the Annual Appropriation and Tax Levy Ordinance for the City of Winston-Salem, North Carolina for the Fiscal Year 2022-2023.
- Ordinance Amending the Project Budget Ordinance for the City of Winston-Salem, North Carolina for the Fiscal Year 2022-2023.
- Attachments:** [CARF - September 2022 Budget Amendment](#)  
[AATLO - September 2022 Budget Amendment](#)  
[PBO - September 2022 Budget Amendment](#)
- C-2. [22-0520](#)** Consideration of Items Related to a Department of Homeland Security Assistance to Firefighters Grant: (Recommended by Finance and Public Safety Committees.)

Resolution Authorizing Acceptance of Department of Homeland Security Assistance to Firefighters Grant to Implement Blue Card Command Training.

Ordinance Amending the Annual Appropriation and Tax Levy Ordinance for the City of Winston-Salem, North Carolina for the Fiscal Year 2022-2023.

Ordinance Amending the Project Budget Ordinance for the City of Winston-Salem, North Carolina for the Fiscal Year 2022-2023.

**Attachments:** [CARF - 2023 AFG Acceptance for Blue Card Incident Command](#)  
[RES - 2023 AFG Acceptance for Blue Card Incident Command](#)  
[AATLO - 2023 AFG Acceptance for Blue Card Incident Command](#)  
[PBO - 2023 AFG Acceptance for Blue Card Incident Command](#)

- C-3. [22-0519](#) Resolution Awarding Purchase Order for Aerial Ladder Fire Truck - Atlantic Emergency Solutions, Inc. - \$1,787,726. (Recommended by Finance Committee.)

**Attachments:** [CARF - Aerial Ladder Fire Truck](#)  
[RE - Aerial Ladder Fire Truck](#)  
[Exhibit A - Workforce Demographics - Atlantic Emergency Solu](#)

- C-4. [22-0521](#) Resolution Awarding Purchase Order for Pumper Fire Truck Atlantic - Emergency Solutions, Inc. - \$846,171. (Recommended by Finance Committee.)

**Attachments:** [CARF - Pumper Fire Truck](#)  
[RES - Pumper Fire Truck](#)  
[Exhibit A - Workforce Demographics - Atlantic Emergency Solu](#)

- C-5. [22-0525](#) Resolution Awarding Purchase Order for Turnout Gear - Municipal Emergency Services, Inc. - \$253,828. (Recommended by Finance Committee.)

**Attachments:** [CARF - Turnout Gear](#)  
[RES - Turnout Gear](#)  
[Exhibit A - Workforce Demographics - Municipal Emergency Se](#)

- C-6. [22-0522](#) Resolution Awarding Purchase Order for Lifepak 1000 AED Kits -

Stryker Sales, LLC - \$60,520. (Recommended by Finance Committee.)

**Attachments:** [CARF - LifePak 100 AED Kits](#)

[RES - LifePak 1000 AED Kits](#)

[Exhibit A - Demographics - Stryker Sales](#)

C-7. [22-0518](#) Resolution Awarding Purchase Order for Laptop Computers - Dell Marketing L.P. - \$224,860.48. (Recommended by Finance and Public Safety Committees.)

**Attachments:** [CARF - FY 2023 Dell Laptop Computers](#)

[RES - FY 2023 Dell Laptop Computers](#)

[Exhibit A - Dell Laptop Demographics](#)

C-8. [22-0524](#) Resolution Awarding Purchase Order for Rollout Refuse Carts - Toter, LLC - \$282,200.80. (Recommended by Finance Committee.)

**Attachments:** [CARF - Rollout Refuse Carts](#)

[RES - Rollout Refuse Carts](#)

[Exhibit A - Demographics - Toter Refuse Carts](#)

C-9. [22-0526](#) Resolution Awarding Contract for Dumpster Services - Republic Services of North Carolina, LLC - \$87,677.26. (Recommended by Finance Committee.)

**Attachments:** [CARF - Dumpster Services](#)

[RES - Dumpster Services](#)

[Exhibit A - Scoring](#)

[Exhibit B - Bid List and Demographics](#)

C-10. [22-0527](#) Resolution Awarding Contract for HEPA Filter Maintenance at Joint Firearms Training Facility - EVO Corporation - \$112,470. (Northeast Ward) (Recommended by Finance Committee.)

**Attachments:** [CARF - HEPA Filter Maintenance](#)

[RES - HEPA Filter Maintenance](#)

[Exhibit A - Bid List and Demographics](#)

[Exhibit B - Scoring](#)

C-11. [22-0529](#) Consideration of Items Regarding Contract for Easton Mobile

Relocation and Repurpose: (Recommended by Finance Committee.)

Resolution Awarding Contract for Easton Mobile Relocation and Repurpose - LSNS Consulting, LLC - \$174,887.92. (Southeast Ward)

Ordinance Amending The Project Budget Ordinance For The City Of Winston-Salem, North Carolina For The Fiscal Year 2022-2023.

**Attachments:** [CARF - Easton Mobile Relocation and Repurpose](#)

[RES - Easton Mobile Relocation and Repurpose](#)

[PBO - Easton Mobile Unit](#)

[Exhibit A - Demographics - Easton Mobile](#)

[Exhibit B - Bid List - Easton Mobile](#)

- C-12. [22-0497](#) Resolution Authorizing The City Manager To Enter Into A Contract With The Hartford For Life And Short-Term Disability Insurance - \$167,093. (Recommended by Finance Committee.)

**Attachments:** [CARF - FY22-23 The Hartford Life and Short Term Disability](#)

[RES - FY22-23 The Hartford Life and Short Term Disability](#)

- C-13. [22-0532](#) Casa Buena LLC, 1406 E. 24th Street (Northeast Ward) Ordinance Ordering the Demolition and Removal of a Structure [Repairs exceeding sixty-five (65%) of value of structure.] (Recommended by Community Development/Housing/General Government Committee.)

**Attachments:** [CARF - 1406 E. 24th Street](#)

[ORD - demo-65+-](#)

[Historical Memo](#)

[History - demo-+65-1406 24th Street](#)

[Exhibit - demo-+65-1406 24th Street](#)

[Violations - demo-+65-1406 24th Street](#)

[Pictures - demo-+65-1406 24th Street](#)

- C-14. [22-0533](#) BHENWEALTH INC. & Premier REO Solutions LLC, 1937 Bowen Blvd(Northeast Ward) Ordinance Ordering the Demolition and Removal of a Structure [Repairs exceeding sixty-five (65%) of value of structure.] (Recommended by Community Development/Housing/General Government Committee.)

**Attachments:** [CARF - 1937 Bowen Blvd](#)  
[ORD - demo-65+](#)  
[Historical Memo](#)  
[History - demo-+65-1937 Bowen Blvd](#)  
[Exhibit - demo-+65-1937 Bowen Blvd](#)  
[Violations - demo-+65-1937 Bowen Blvd](#)  
[Pictures - demo-+65-1937 Bowen Blvd](#)

- C-15.** [22-0534](#) Monterius Williams 2415 N. Jackson Avenue (Northeast Ward) Ordinance Ordering the Demolition and Removal of a Structure [Repairs exceeding sixty-five (65%) of value of structure.] (Recommended by Community Development/Housing/General Government Committee.)

**Attachments:** [CARF - 2415 N. Jackson Avenue](#)  
[ORD - demo-65+](#)  
[Historical Memo](#)  
[History - demo-+65-2415 N. Jackson Avenue](#)  
[Exhibit - demo-+65-2415 N. Jackson Avenue](#)  
[Violations - demo-+65-2415 N. Jackson Avenue](#)  
[Pictures - demo-+65-2415 N. Jackson Avenue](#)

- C-16.** [22-0535](#) Cenia Odeth Leon, 2512 Machine Street (Northeast Ward) Ordinance Ordering the Demolition and Removal of a Structure [Repairs exceeding sixty-five (65%) of value of structure.] (Recommended by Community Development/Housing/General Government Committee.)

**Attachments:** [CARF - 2512 Machine Street](#)  
[ORD - demo-65+](#)  
[Historical Memo](#)  
[History - demo-+65-2512 Machine Street](#)  
[Exhibit - demo-+65-2512 Machine Street](#)  
[Violations - demo-+65-2512 Machine Street](#)  
[Pictures - demo-+65-2512 Machine Street](#)

- C-17. [22-0536](#) Benancio Salgado & Tina M. Salgado, 2821 Manchester Street (Northeast Ward) Ordinance Ordering the Demolition and Removal of a Structure [Repairs exceeding sixty-five (65%) of value of structure.] (Recommended by Community Development/Housing/General Government Committee.)

**Attachments:** [CARF - 2821 Manchester Street](#)

[ORD - demo-65+](#)

[Historical Memo](#)

[History - demo-+65-2821 Manchester Street](#)

[Exhibit - demo-+65-2821 Manchester Street](#)

[Violations - demo-+65-2821 Manchester Street](#)

[Pictures - demo-+65-2821 Manchester Street](#)

- C-18. [22-0542](#) Consideration of Items Related to a Contribution to the Film Partnership of North Carolina's Workforce Development Initiative in Winston-Salem: (Recommended by Finance Committee.)

Resolution Approving a Contribution of \$100,000 to the Film Partnership of North Carolina.

Ordinance Amending the Project Budget Ordinance for the City of Winston-Salem, North Carolina for the Fiscal Year 2022-2023.

**Attachments:** [CARF - Contribution to Film Partnership of North Carolina](#)

[RES - Contribution to Film Partnership of North Carolina](#)

[PBO - Contribution to Film Partnership of NC](#)

- C-19. [22-0530](#) Consideration of Items Relating to the Stonewall Neighborhood: (Recommended by Community Development/Housing/General Government Committee.)

Resolution Approving The Continuation Of The Stonewall Neighborhood As a No Parking On Lawn Area.

Ordinance Amending Chapter 42 of the Winston-Salem City Code Relating to Parking of Certain Vehicles Prohibited on Front Lawns.

**Attachments:** [CARF - No Parking on the Lawn](#)  
[RES - Continuing No Parking on Front Lawn Designation](#)  
[ORD - Amending Chapter 42](#)  
[MAP - Stonewall Neighborhood 2018](#)  
[Supporting letter and Request from Stonewall Neighborhood Ass](#)

- C-20. [22-0539](#) Consideration of Items Relating to WinstonNet and the Forsyth County Digital Equity Committee Pilot Program: (Recommended by Finance Committee.)

Resolution Authorizing the Use of the City's Allocation of Coronavirus Local Fiscal Recovery Funds (CLFRF) to Partner with WinstonNet for the Forsyth County Digital Equity Committee Pilot Program - \$2,000,000.

Ordinance Amending the Project Budget Ordinance for the City of Winston-Salem, North Carolina for the Fiscal Year 2022-2023.

**Attachments:** [CARF - ARPA Digital Divide](#)  
[RES - ARPA Digital Divide](#)  
[PBO - ARPA Digital Divide](#)

- C-21. [22-0514](#) Fixing the Date for a Public Hearing on Resolution Supporting the Eligibility of Property for the National Register of Historic Places - Downtown Winston-Salem Historic District. Public Hearing: October 3, 2022.(Recommended by Community Development/Housing/General Government Committee.)

**Attachments:** [CARF - Downtown WS Historic District National Register](#)  
[RES - Downtown WS Historic District National Register](#)  
[National Register Fact Sheet](#)  
[Review Nomination](#)

- C-22. [22-0477](#) Resolution Amending Articles II and III of the City of Winston-Salem Personnel Resolution Authorizing the City Manager to Offer Competitive Market Adjustments, Permitting Adjusted Seniority for Newly Hired Employees, and Authorizing In-Service Vacation Payouts for City Employees. (Recommended by Community Development/Housing/General Government Committee.)

**Attachments:** [CARF - Amending Articles II and III of the City of Winston-Sale](#)  
[RES - Amending Articles II and III of the City of Winston-Salem](#)

- C-23. [22-0541](#) Resolution Revising the Public Purpose Attached to the Sale of Certain City-Owned Land by Private Sale (N.C.G.S. 160A-279) to United Health Centers. (East Ward) (Recommended by Finance Committee.)

**Attachments:** [CARF - Revising the Public Purpose - Private Sale to United Hea](#)  
[RES - Revising the Public Purpose - Private Sale to United Healt](#)  
[Map - Sale of City-owned Land to United Health Centers](#)

- C-24. [22-0550](#) Resolution Authorizing the City Manager to Approve Claims Settlements in an Amount Not to Exceed \$100,000. (Recommended by Finance Committee.)

**Attachments:** [CARF - Authorization for Claims Settlement](#)  
[RES - Authorization for Claims Settlement](#)

- C-25. [22-0554](#) Resolution Authorizing Payments to Waste Management of Carolinas Inc. and Waste Management Recycle America for Recycling Services. (Recommended by Finance Committee.)

**Attachments:** [CARF - Authorizing Payments to Waste Management of Carolin](#)  
[RES - Authorizing Payments to Waste Management of Carolinas](#)

- C-26. [22-0513](#) Resolution Authorizing a Lease with the State of North Carolina for Space in City-Owned Property at 226 South Liberty Street. (South Ward) (Recommended by Finance Committee.)

**Attachments:** [CARF - Lease with State of NC - 226 South Liberty St](#)  
[RES - Lease with State of NC - 226 South Liberty St](#)  
[MAP - Lease with State of NC - 226 South Liberty St](#)

- C-27. [22-0516](#) Resolution Authorizing the City Manager to Enter into a Utility Relocation Agreement with Duke Energy Carolinas, LLC for the Relocation of Utility Facilities on W. First Street - \$100,650. (Northwest Ward) (Recommended by Finance and Public Works Committees.)

**Attachments:** [CARF - Duke Energy W Fisrt Street Utility Relocation Agreeeme](#)  
[RES - Duke Energy W Fisrt Street Utility Relocation Agreement](#)

- C-28. [22-0505](#) Consideration of Items Related to the First and Second Streets



Two-Way Conversion Project: (Recommended by Finance and Public Works Committee.)

Resolution Authorizing The City Manager To Execute A Change Order With Sharpe Brothers, A Division Of Vecellio And Grogan, Inc. For Additional Expenses Related To A Delay Claim Request And Unforeseen Electrical Conduit Needs Associated With The First And Second Streets Two-Way Conversion Project - \$300,000.

Ordinance Amending the Project Budget Ordinance for the City of Winston-Salem, North Carolina for the Fiscal Year 2022-2023.

**Attachments:** [CARF - 1st and 2nd St Two Way Conversion Change Order #2](#)

[RES - 1st and 2nd St Two Way Conversion Change Order #2](#)

[PBO - 1st and 2nd Street Conversion Change Order #2](#)

C-29. [22-0512](#)

Resolution Authorizing Temporary Construction Easement Acquisitions for the Underwood Avenue Culvert Repair Project by Deed or Condemnation - \$1,425. (North Ward) (Recommended by Finance Committee.)

**Attachments:** [CARF - Underwood Avenue Culvert Repair - Property Acquisition](#)

[RES - Underwood Avenue Culvert Repair - Property Acquisition](#)

[EXHIBIT A - Underwood Avenue Culvert Repair - Property Acquisition](#)

[MAP - Underwood Avenue Culvert Repair - Property Acquisition](#)

C-30. [22-0556](#)

Approval of Summary of Minutes.

**Attachments:** [Summary of City Council Minutes - August 15, 2022](#)

[Summary of Special Meeting Minutes - August 22, 2022](#)

[Summary of Special Meeting 1 Minutes - August 29, 2022](#)

[Summary of City Council Minutes - September 6, 2022](#)

## G GENERAL AGENDA

G-1. [22-0443](#)

Public Hearing on a Petition to Close and Abandon a Portion of Torrance Drive and Notice to all Persons Interested in the Closing Thereof (Northwest Ward) - Petition of John Shipley. (Recommended by Public Works Committee with three in favor and one excused)

**Attachments:** [CARF - Right of Way Closure for a portion of Torrance Drive](#)  
[RES - Resolution Adopting Closure for a portion of Torrance Drive](#)  
[Petition - Torrance Drive](#)  
[Torrance Dr - Closure - Owners](#)  
[Torrance Dr - Closure - Utilities](#)

**G-2.** [22-0559](#) Public Hearing on Resolution To Revise The Ward Boundaries Of The City Of Winston-Salem As A Result Of The 2020 Census.

**Attachments:** [CARF Ward Redistricting](#)  
[RES - Ward Redistricting](#)  
[Public Comment 1](#)  
[Public Comment 2](#)  
[Public Comment 3](#)  
[Public Comment 4](#)  
[Public Comment 5](#)  
[Public Comment 6](#)  
[Ward Realignment Survey Responses](#)  
[Ward Map Citywide - Staff Recommended](#)  
[East Ward](#)  
[North Ward](#)  
[Northeast Ward](#)  
[Northwest Ward](#)  
[South Ward](#)  
[Southeast Ward](#)  
[Southwest Ward](#)  
[West Ward](#)

**G-3.** [22-0544](#) Resolution Approving The Sale Of City-Owned Land By Private Sale To The Arts Based School Supporting Organization. (East Ward) (Finance Committee forwarded this item without recommendation.)

**Attachments:** [CARF - Sale of City-owned Land to The Arts Based School Support](#)  
[RES - Sale of City-owned Land to The Arts Based School Support](#)  
[Attachment 1 - Proposed Land Sale to The Arts Based School](#)  
[Attachment 2 - ABS Demographic Information](#)  
[ABS Second Location - Press Release](#)

G-4. [22-0558](#) Public Comment Period.

**MAYOR/COUNCIL COMMENTS**

**ADJOURNMENT**