8/21/18 Imm



CITY OF WINSTON-SALEM OFFICE OF THE MAYOR - ALLEN JOINES

CITIZEN APPLICATION FOR ADVISORY BOARDS AND COMMISSIONS

					Date:	Date: 8/15/18						
Last Name: Mader					First Name:		Ronal	d	4	Middle Initial: P		
Gender: ■ Male □ Female			Rac	nce: W			Birthd	ate:	02/21/1964			
Email: rmader@hvmg.cor				n			Home	Phone:	724-350-6504			
Daytime Phone: same			Cell Phone: S			same						
Home Address: 21018 Harken Dr. Cornelius NC 28031												
Live in Winston-Salem City Limits? Yes No Live in Forsyth County? Yes No												
Are you a graduate of the City of Winston-Salem University? Yes No Year												
Current Occupation/Title				Regional Vice President/Managing Director								
Employer/Business Name Hospitality Ventures Management Group - Winston Salem Ben								nton CC/Marriott/Embassy Suites				
Business Address (with zip code): 990 Hammond Dr Atlanta GA. 30328												
Supervisor's Name: Richard Jones - COO												
Education: High School College Graduate School Other:												
Degree and Subject of Study: Business												
School Name/Years Attended: 1978- 1982												
Applying for Board/Commission (enter one): Tourism Development Authority												
Why are you interested in serving on that Board/Commission?				To assist in the development of tourism. Very exciting time for Winston Salen						alem and our 3 assets with re-investment		
What Board or Commission are				None								
you currently serving?			Term Expiration Date:									
Are you willing to serve on any other Board/Commission? ■ Yes □ No												
If yes, please list: After transitioning into this new position and achieving stakeholder expectation, I wi								I will make myself available to assist				
Are you interested in serving in any other community volunteer activities? ■ Yes □ No												
If yes, please list: My teams and I will be available and look forward to being a good neighbor and									good neighbor and partner			
Interests/Skills/Areas of My Leadership style is one of a collaborative approach listening, coaching, mentoring and Expertise/ Professional Organizations: My Leadership style is one of a collaborative approach listening, coaching, mentoring and appreciating teams. While my experience is Hospitality, my skills include leading teams to success and exceeding expectations. Developing a culture based on Purpose, Guest Experience, and Results.												

List two professional references below:											
1.	Name:	Maggie Rosa	Daytime Pl	none:	713-213-3129						
	Address:	Houston Texas									
	Relationship:	Former Associate - Currently General Manager in Houston Texas									
2.	Name:	Margie Vito	Daytime Pl	none:	312-399-5115						
	Address:	Lexington Kentucky									
	Relationship:	RVP - HVMG									
AFFIRMATION OF ELIGIBILITY											
Has any formal charge of professional misconduct, criminal misdemeanor, or felony ever been filed against you in any jurisdiction? Yes No											
	If yes, explain.		:								
Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee to a Board/Commission? Yes No											
	If yes, explain.		 ·								
I understand this application is public record, and I certify the facts contained in this application are true and correct to the best of my knowledge. I authorize and consent to background checks and to the investigation and verification of all statements contained herein. I further authorize all information concerning my qualifications to be investigated and release all parties from all liability for any damages that may result from this investigation. I understand and agree any misstatement or conduct will be cause for my removal from any board or commission. Signature of Applicant: Date: 8/15/18											
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PLEASE ATTACH RESUME

RETURN COMPLETED FORM TO:

Mayor's Office, P.O. Box 2511, Winston-Salem, NC 27102

Website: http://www.CityofWS.org/Government/PublicMeetings
Email: MayorsOffice@CityofWS.org Fax: 336-748-3241 Telephone: 336-727-2058

Note: Applications will be kept on file for two years from the date of application.