

CITY OF WINSTON-SALEM OFFICE OF THE MAYOR - ALLEN JOINES

OCT 3 0 2018

CITIZEN APPLICATION FOR ADVISORY BOARDS AND COMMISSIONS

| | | | | | | | | Date: | Octob | per 29, 2018 | |
|--|-------------------------|-------|--|---|-------------|--|---------|--------|---|-----------------|----|
| Last Name: Kapileshwari | | | wari | | First Name: | | Rajes | 1 | | Middle Initial: | Α |
| Gender: | Gender: ■ Male □ Female | | | Rac | e: Asian | | Birthda | te: | 05/14/1969 | | |
| Email: rajesh@ethoseng | | | | .net | | | | Home I | ome Phone: 336-499-9794 | | 94 |
| Daytime Phone: 956-564-28 | | | | Cell Phone: 956-564-2852 | | | | | *************************************** | | |
| Home Address: 447 Dartmouth Road, Winston-Salem, NC 27104 | | | | | | | | | | | |
| Live in Winston-Salem City Limits? ■ Yes □ No Live in Forsyth County? ■ Yes □ No | | | | | | | | | | | |
| Are you a graduate of the City of Winston-Salem University? ☐ Yes ■ No Year | | | | | | | | | | | |
| Current Occupation/Title | | | | Engineer and Owner of Ethos Engineering | | | | | | | |
| Employer/Business Name | | | | Ethos Engineering | | | | | | | |
| Business Address (with zip code): 801 N. Trade St., Winston-Salem, NC | | | | | | | | | | | |
| Supervisor's Name: NA | | | | | | | | | | | |
| Education: ☐ Hìgh School ☐ College ■ Graduate School ☐ Other: | | | | | | | | | | | |
| Degree and Subject of Study: Master of Science in Mechanical Engineering | | | | | | | | | | | |
| School Name/Years Attended: Univ. of Texas at Austin/ 1992-1994 | | | | | | | | | | | |
| Applying for Board/Commission (enter one): Community Sustainability Program | | | | | | | | | | | |
| Why are you interested in serving on that Board/Commission? | | | Passionate about energy efficiency, sustainability, livability, and future of our City. | | | | | | | | |
| What Board or Commission are you currently serving? | | | Forsyth County Community Gardening, Piedmont Environmental Alliance, US Green Building Council (term over) | | | | | | | | |
| | | | Term Expiration Date: 2020/2020/2018 respectively | | | | | | | | |
| Are you willing to serve on any other Board/Commission? ☐ Yes ■ No | | | | | | | | | | | |
| If yes, | please | list: | | *************************************** | | | | | | | |
| Are you interested in serving in any other community volunteer activities? Yes No | | | | | | | | | | | |
| If yes, please list: | | | | | | | | | | | |
| Interests/Skills/Areas of Engineer with focus on energy efficiency, green buildings, city development and growth with an eye towards systainability. Life long marathon runner interested in city trails and Expertise/ Professional green spaces. Professional organizations include EPA Energy Star Partner, US Green Organizations: | | | | | | | | | | | |

| List two professional references below: | | | | | | | | | | |
|--|---------------|--|----------------|--------------|--|--|--|--|--|--|
| 1. | Name: | Lauren Q. DiBianca Frye Daytime Phone: 336-7 | | | | | | | | |
| | Address: | 530 North Trade Street, Suite 301, Winston-Salem, NC 27101 | | | | | | | | |
| | Relationship: | Architectural Client | | | | | | | | |
| 2. | Name: | Peter Arsenault, FAIA | Daytime Phone: | 315-439-2458 | | | | | | |
| | Address: | 65 Kinglet Circle, Greensboro, NC 27455 | | | | | | | | |
| | Relationship: | Client and fellow member of USGBC | | | | | | | | |
| AFFIRMATION OF ELIGIBILITY | | | | | | | | | | |
| Has any formal charge of professional misconduct, criminal misdemeanor, or felony ever been filed against you in any jurisdiction? ☐ Yes ☐ No | | | | | | | | | | |
| If yes, explain. | | | | | | | | | | |
| Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee to a Board/Commission? Yes No | | | | | | | | | | |
| If yes, explain. | | | | | | | | | | |
| I understand this application is public record, and I certify the facts contained in this application are true and correct to the best of my knowledge. I authorize and consent to background checks and to the investigation and verification of all statements contained herein. I further authorize all information concerning my qualifications to be investigated and release all parties from all liability for any damages that may result from this investigation. I understand and agree any misstatement or conduct will be cause for my removal from any board or commission. | | | | | | | | | | |
| Signature of Applicant: Rajesh Kapileshwari, PE Wapilishwari Date: October 29, 2018 | | | | | | | | | | |

PLEASE ATTACH RESUME

RETURN COMPLETED FORM TO:

Mayor's Office, P.O. Box 2511, Winston-Salem, NC 27102

Website: http://www.CityofWS.org/Government/PublicMeetings Email: MayorsOffice@CityofWS.org Fax: 336-748-3241 Telephone: 336-727-2058

Note: Applications will be kept on file for two years from the date of application.