



CITY OF WINSTON-SALEM
 OFFICE OF THE MAYOR - ALLEN JOINES
**CITIZEN APPLICATION FOR ADVISORY
 BOARDS AND COMMISSIONS**

Date: 2/21/2020_____

Last Name: Moore_____ First Name: Andy_____ Middle Initial: L_____

Gender: Male Female Race: __Seriously?_____ Birthdate: 05/06/1970_____

Email: hubertblake@hushmail.me_____ Home Phone: n/a_____

Daytime Phone: n/a_____ Cell Phone: 336-422-0590_____

Home Address: 115 West End Blvd. 27101_____

Live in Winston-Salem City Limits? Yes No Live in Forsyth County? Yes No

Are you a graduate of City of Winston-Salem University? Yes No Year _____

Current Occupation/Title: Shipping Clerk_____

Employer/Business Name: Quality Glass Engraving_____

Business Address (with zip code): 206 W 4th St. 27101_____

Supervisor's Name: Nick Olsen_____

Education: High School College Graduate School Other: GED_____

Degree and Subject of Study: _n/a_____

School Name/Years Attended: Received GED in 1996_____

Applying for Board/Commission (enter one): Bicycle/Pedestrian/Active Mobility Advisory Committee_____

Why are you interested in serving on that Board/Commission? I find it barbaric that our cities have been designed for cars, rather than people. Cycling and pedestrian safety is something that I am passionate about, and in Winston-Salem it seems to be little more than an afterthought. There are numerous ways we can make it safer, easier, and more enjoyable for folks to ride bikes around town._____

What Board or Commission are you currently serving (if applicable)? n/a_____

_____ Term Expiration Date: _____

Are you willing to serve on any other Board/Commission? Yes No

If yes, please list: _____

Are you interested in serving in any other community volunteer activities? Yes No

If yes, please list: _____

Interests/Skills/Areas of Expertise/Professional Organizations: For several years in the early 90's I was a professional bike messenger in Pittsburgh and New York. For nearly thirty years I have commuted to work on bike or by foot. I have unparalleled expertise regarding cyclists and pedestrians safely navigating the landscape with motor vehicles.

List two professional references below:

1. Name: Joshua Burcham _____ Daytime Telephone: 336-413-6307 _____
Address: 1300 Bolton Street W-S NC _____
Relationship: Former Supervisor _____

2. Name: Ron Evans _____ Daytime Telephone: 847-387-0410 _____
Address: 406 W 4th Street W-S NC _____
Relationship: Owner of business where I'm currently employed. _____

AFFIRMATION OF ELIGIBILITY

Has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction? Yes No

If yes, explain complete disposition. In some of them I went to jail, in some I got Community Service, and at least once I was able to get the charge dismissed. This is an extremely discriminatory question to which I strongly object. (The Professional Misconduct part I get, but why ask about misdemeanors?) _____

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee to a Board/Commission? Yes No

If yes, explain. _____

I understand this application is public record, and I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize and consent to background checks and to the investigation and verification of all statements contained herein. I further authorize all information concerning my qualifications to be investigated and release all parties from all liability for any damages that may result from this investigation. I understand and agree that any misstatement or conduct will be cause for my removal from any board or commission.

Signature of Applicant: Andy Moore__ (I don't have a resume)_____ Date: 2/21/2020_____

PLEASE ATTACH RESUME

RETURN COMPLETED FORM TO:

Mayor's Office, P.O. Box 2511, Winston-Salem, NC 27102

Website: <http://www.CityofWS.org/Government/PublicMeetings>

Email: MayorsOffice@CityofWS.org Fax: 336-748-3241 Telephone: 336-727-2058

***Note:** Applications will be kept on file for two years from the date of application.*