



Agenda

Public Works Committee

Council Member Jeff MacIntosh, Chair
Council Member Barbara Hanes Burke, Vice Chair
Council Member John Larson
Council Member Annette Scipio

Tuesday, January 12, 2021

6:00 PM

CALL TO ORDER

C CONSENT AGENDA

- C-1. [21-0007](#) Information on Energy Efficiency and Savings in City Facilities and Properties.

Attachments: [INFO - Energy Efficiency and Savings](#)

- C-2. [21-0011](#) Consideration of Items Relating to the West Lakeview Drive Bridge Replacement Project: (North Ward)

Ordinance Amending the Annual Appropriation and Tax Levy Ordinance for the City of Winston-Salem, North Carolina for the Fiscal Year 2020-2021.

Ordinance Amending the Project Budget Ordinance for the City of Winston-Salem, North Carolina for the Fiscal Year 2020-2021.

Attachments: [CARF - West Lakeview Drive Bridge](#)

[AATLO - Lakeview Drive Bridge Repair](#)

[PBO - Lakeview Drive Bridge Repair](#)

[Photos - West Lakeview Drive Bridge](#)

- C-3. [21-0026](#) Resolution Authorizing the Conveyance of an Easement for a Tunnel and Utility Lines to Forsyth County. (East Ward)

Attachments: [CARF - Forsyth County Easement for Tunnel Beneath Second St](#)

[RES - Forsyth County Easement for Tunnel Beneath Second St at](#)

[Forsyth County - Easement - Second & Chestnut- Owners](#)

[Forsyth County - Easement - Second & Chestnut- Aerial](#)

- C-4. [21-0029](#) Resolution Approving an Agreement with CCC TRADE STREET LLC to Install and Maintain a Decorative Streetlighting System. (North Ward)

Attachments: [CARF - Decorative Lighting The ARTREUX Apartments](#)
[RES - Decorative Lighting The ARTREUX Apartments](#)
[Map - Decorative Lighting The ARTREUX Apartments](#)
[Agreement - Decorative Lighting The ARTREUX Apartments](#)
[Letter - Decorative Lighting The ARTREUX Apartments](#)

- C-5. [21-0055](#) Approval of Public Works Committee Summary of Minutes.

Attachments: [Public Works Summary of Minutes - December 15, 2020](#)

G GENERAL AGENDA

- G-1. [21-0030](#) Winston-Salem Transit Authority Services Update.

Attachments: [INFO - WSTA Services Update](#)
[Presentation-WSTA Services Update](#)

- G-2. [21-0031](#) Pedestrian Master Plan Update.

Attachments: [INFO - Pedestrian Plan](#)
[Presentation - Pedestrian Plan](#)

ADJOURNMENT