



Summary

Public Works Committee

Council Member Dan Besse, Chair
Council Member John C. Larson, Vice Chair
Council Member Annette Scippio
Council Member James Taylor, Jr.

Tuesday, February 12, 2019

6:00 PM

Committee Room 239, City Hall

CALL TO ORDER

Chair Besse called them meeting to order at 6:05 pm.

Present:

Council Member Dan Besse, Chair
Council Member John Larson, Vice Chair
Council Member Annette Scippio
Council Member James Taylor

Others Present:

Council Member Jeff MacIntosh

C CONSENT AGENDA

Chair Besse stated without objection, the Committee would first consider the Consent Agenda and asked if there were any items that needed to be pulled. No items were pulled.

A motion was made by Council Member Taylor, seconded by Council Member Larson, to approve the Consent Agenda. The motion carried by the following vote:

Aye: 4 - Council Member Besse, Council Member Larson, Council Member Scippio and Council Member Taylor

- C-1. [19-0094](#) Resolution Authorizing an Agreement with John Davenport Engineering, Inc. for Professional Engineering Services for the Two-Way Conversion of First and Second Streets and Liberty and Main Streets. (\$640,000) [Recommended by Finance and Public Works Committees].

Attachments: [TwoWayConversionFirstSecondMainLibertyStreets - CARF](#)
[TwoWayConversionFirstSecondMainLibertyStreets - Resolution](#)
[TwoWayconversionFirstSecondMainLibertyStreets - Exhibit A](#)
[TwoWayConversionFirstSecondMainLibertyStreets - Exhibit B](#)

Approved by Consent Vote.

- C-2. [19-0095](#) Ordinance Amending Section 42-97 of the City Code Relating to Weight Limitations on Thru Traffic on Certain City Streets (South Ward). [Recommended by Public Works Committee].

Attachments: [TruckProhibitionFebruary2019 - CARF](#)
[TruckProhibitionFebruary2019 - Ordinance](#)
[TruckProhibitionFebruary2019 - Attachment A](#)

Approved by Consent Vote.

- C-3. [19-0096](#) Ordinance Amending Section 42-154 Of The City Code Relating To Handicap Parking On City Streets. (Southwest Ward) [Recommended by Public Works Committee.]

Attachments: [HandicapParking1448WFourthStreet - CARF](#)
[HandicapParking1448WFourthStreet - Ordinance](#)
[HandicapParking1448WFourthStreet - Map](#)

Approved by Consent Vote.

- C-4. [19-0123](#) Approval of Public Works Committee Summary of Minutes - January 15, 2019.

Attachments: [1.15.2019 Public Works Minutes](#)

Approved by Consent Vote.

G GENERAL AGENDA

- G-1.** [19-0048](#) Ordinance to Regulate the Use of Electric Scooters and Manage Shared Mobility System Operators in the City of Winston-Salem.

Attachments: [ElectricScootersandManageSharedMobilitySystemOperators - CARF](#)
[ElectricScootersandManageShareMobilitySystemOperators - Ordinance](#)
[ElectricScooterandManageSharedMobilitySystemOperators - Device Permit Requirements](#)

Marilena Jensen-Guthold, Assistant City Attorney, gave the staff report.

Chair Besse asked for information regarding insurance for the companies and subcontractors to be brought back next month with the item.

Chair Besse stated without objection, the Committee would allow the citizens who wished to speak regarding this item for two minutes each.

Phillip Summers, 2422 Peachtree Street

Spoke in favor of micromobility devices being in the City of Winston-Salem.

Charles Hugel, 2003 Spring Garden Street, Greensboro

Spoke on behalf of Lime and compared the proposed Ordinance to Greensboro's Ordinance.

Jake Easter, 3407 Luther Street

Spoke in favor of micromobility devices being in the City of Winston-Salem.

- G-2.** [19-0102](#) Pedestrian Crash Data and Analysis.

Attachments: [PedestrianCrashInformationFebruary2019 - CARF](#)
[PedestrianCrashInformationFebruary2019 - Day Time Table](#)
[PedestrianCrashInformationFebruary2019 - Data Table](#)
[PedestrianCrashInformationFebruary2019 - Map](#)

Matthew Burczyk, Bicycle and Pedestrian Coordinator for the Transportation Department, gave the staff report.

Dr. O'Gara spoke about the pedestrian audit that he previously did with Council Members MacIntosh and Clark.

Chair Besse asked staff to bring this back to Committee in April.

ADJOURNMENT

There being no further business to come before the Committee, the meeting adjourned at 7:03 pm.