



City of Winston-Salem

101 North Main
Street
Winston-Salem,
NC 27101

Agenda

Public Works Committee

Council Member Dan Besse, Chair
Council Member John C. Larson, Vice Chair
Council Member Annette Scipio
Council Member James Taylor, Jr.

Tuesday, February 12, 2019

6:00 PM

Committee Room 239, City Hall

CALL TO ORDER

G GENERAL AGENDA

- G-1. [19-0048](#) Ordinance to Regulate the Use of Electric Scooters and Manage Shared Mobility System Operators in the City of Winston-Salem.

Attachments: [ElectricScootersandManageSharedMobilitySystemOperators - C/](#)
[ElectricScootersandManageShareMobilitySystemOperators - Ord](#)
[ElectricScooterandManageSharedMobilitySystemOperators - De](#)

- G-2. [19-0102](#) Pedestrian Crash Data and Analysis.

Attachments: [PedestrianCrashInfrmationFebruary2019 - CARF](#)
[PedestrianCrashInformationFebruary2019 - Day Time Table](#)
[PedestrianCrashInformationFebruary2019 - Data Table](#)
[PedestrianCrashInformationFebruary2019 - Map](#)

C CONSENT AGENDA

- C-1. [19-0094](#) Resolution Authorizing an Agreement with John Davenport Engineering, Inc. for Professional Engineering Services for the Two-Way Conversion of First and Second Streets and Liberty and Main Streets. (\$640,000)

Attachments: [TwoWayConversionFirstSecondMainLibertyStreets - CARF](#)
[TwoWayConversionFirstSecondMainLibertyStreets - Resolution](#)
[TwoWayconversionFirstSecondMainLibertyStreets - Exhibit A](#)
[TwoWayConversionFirstSecondMainLibertyStreets - Exhibit B](#)

- C-2. [19-0095](#) Ordinance Amending Section 42-97 of the City Code Relating to Weight Limitations on Thru Traffic on Certain City Streets (South Ward).
- Attachments:** [TruckProhibitionFebruary2019 - CARE](#)
[TruckProhibitionFebruary2019 - Ordinance](#)
[TruckProhibitionFebruary2019 - Attachment A](#)
- C-3. [19-0096](#) Ordinance Designating One On-Street Handicap Parking Space on West Fourth Street. (Southwest Ward)
- Attachments:** [HandicapParking1448WFourthStreet - CARE](#)
[HandicapParking1448WFourthStreet - Ordinance](#)
[HandicapParking1448WFourthStreet - Map](#)
- C-4. [19-0123](#) Approval of Public Works Committee Summary of Minutes - January 15, 2019.
- Attachments:** [1.15.2019 Public Works Minutes](#)

ADJOURNMENT