

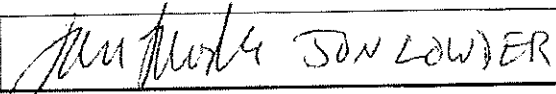
JAN 11 2019



CITY OF WINSTON-SALEM
OFFICE OF THE MAYOR - ALLEN JOINES

CITIZEN APPLICATION FOR ADVISORY
BOARDS AND COMMISSIONS

			Date:	January 10, 2019	
Last Name:	Lowder		First Name:	Jon	
	Middle Initial:				
Gender:	<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female		Race:	White	
	Race:		White		Birthdate:
			Birthdate:		9/13/1966
Email:	jon@piedmonttaa.org		Home Phone:	336-413-8074	
Daytime Phone:	336-294-4428		Cell Phone:	336-413-8074	
Home Address:					
Live in Winston-Salem City Limits?			Live in Forsyth County?		
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
Are you a graduate of the City of Winston-Salem University?					Year
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
Current Occupation/Title		Executive Director			
Employer/Business Name		Piedmont Triad Apartment Association			
Business Address (with zip code):		301 North Main St, 24th Floor, Winston-Salem NC 27101			
Supervisor's Name:		Amanda Williams (Chair of Board of Directors)			
Education: <input type="checkbox"/> High School <input checked="" type="checkbox"/> College <input type="checkbox"/> Graduate School <input type="checkbox"/> Other:					
Degree and Subject of Study:		BA, English Literature			
School Name/Years Attended:		George Mason University, 1985-90			
Applying for Board/Commission (enter one):		Affordable Housing Coalition			
Why are you interested in serving on that Board/Commission?		Housing affordability is a critical issue and through my role I have worked on addressing it for years.			
What Board or Commission are you currently serving?		Term Expiration Date:			
Are you willing to serve on any other Board/Commission? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
If yes, please list:					
Are you interested in serving in any other community volunteer activities? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
If yes, please list:					
Interests/Skills/Areas of Expertise/ Professional Organizations:		Areas of expertise: Housing, governance, non-profit, communication Prof Orgs: Partners Ending Homelessness Board Vice-Chair, Housing Our Community Task Force Member (Greensboro)			

List two professional references below:			
1.	Name:	Susan Passmore	Daytime Phone: 336-889-1540
	Address:	5826 Samet Drive, Suite 105, High Point NC 27265	
	Relationship:	Exec with Blue Ridge Co. Serves on several boards I'm a part of.	
2.	Name:	Brian Hahne	Daytime Phone: 336-408-0874
	Address:	1500 Yanceyville Street, Greensboro NC 27405	
	Relationship:	He is Exec Dir of Partners Ending Homelessness & I'm on the board.	
AFFIRMATION OF ELIGIBILITY			
Has any formal charge of professional misconduct, criminal misdemeanor, or felony ever been filed against you in any jurisdiction? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
If yes, explain.			
Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee to a Board/Commission? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
If yes, explain.			
I understand this application is public record, and I certify the facts contained in this application are true and correct to the best of my knowledge. I authorize and consent to background checks and to the investigation and verification of all statements contained herein. I further authorize all information concerning my qualifications to be investigated and release all parties from all liability for any damages that may result from this investigation. I understand and agree any misstatement or conduct will be cause for my removal from any board or commission.			
Signature of Applicant: <i>(Please print and sign.)</i>			Date: 1/10/2019

PLEASE ATTACH RESUME

RETURN COMPLETED FORM TO:

Mayor's Office, P.O. Box 2511, Winston-Salem, NC 27102

Website: <http://www.CityofWS.org/Government/PublicMeetings>

Email: MayorsOffice@CityofWS.org Fax: 336-748-3241 Telephone: 336-727-2058

Note: Applications will be kept on file for two years from the date of application.