



## Summary

### Community Development/Housing/General Government Committee

*Council Member Denise D. Adams, Vice Chair*  
*Council Member Dan Besse*  
*Council Member Robert C. Clark*

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Tuesday, November 20, 2018

4:30 PM

Committee Room 239, City Hall

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#### CALL TO ORDER

**Present:** Chair Denise Adams, Council Member Dan Besse, Council Member Robert Clark (arrived at 5:25 p.m.).

**Others present:** Council Member John Larson, Council Member Jeff MacIntosh

**Present:** 3 - Council Member Denise Adams, Council Member Dan Besse and Council Member Robert Clark

#### G GENERAL AGENDA

- G-1.** [18-0609](#) Ordinance Amending Chapters A and B of the Unified Development Ordinances to Change the Standards for Outdoor Lighting - UDO-286 - Proposed by Planning and Development Services. [Recommended by Planning Board.] (Recommended by Community Development/Housing/General Government Committee.)

**Attachments:** [UDO-286 CARF CDHMG Nov meeting](#)  
[UDO-286 Lighting Ordinance Adopted PB highlighted.docx](#)  
[UDO-286 Staff Report.docx](#)  
[UDO-286 Approval Statement of Consistency.docx](#)  
[UDO-286 Denial Statement of Consistency.docx](#)

Kelly Bennett from the Planning department presented this item. He explained the outdoor lighting for new residential areas. This will bring us up to par with other communities in other cities. Charlotte is on a case by case basis for the type of lighting they have in new residential areas.

A motion was made by Council Member Besse, seconded by Council Member Adams, that this Ordinance be Approved. The motion carried by the following vote:

**Aye:** 2 - Council Member Adams and Council Member Besse

**Absent:** 1 - Council Member Clark

- G-2.** [18-0812](#) Ordinance Revising Chapter B of the Unified Development Ordinances to Regulate Residential Fences and Walls in Front Yards on Property With a

Residential Building that is a Single Family Home, Duplex, Twin Home, Triplex, Quadraplex, or Townhouse - Proposed by City Attorney Staff.

**Attachments:** [CARF-FENCE ORDINANCE.11.9.18](#)  
[FENCE ORDINANCE 11.9.18](#)

Item was presented by Jerry Kontos, Assistant City Attorney. The fences in residential areas will have the better side facing the outside. The enforcement of how tall a fence should be will be by complaints. If a fence is out of code, the neighbor or someone passing by can file a complaint and there is a possibility that it will be torn down.

Council Member Adams said it is a safety issue when you have a tall mason fence and no one can see what is going on behind it. It really affects the urban core of our city.

Council Member Larson said the 6 months may not be enough time for residents to be in compliance.

Council Member Adams said this is information to get it going, it may be 12 or 24 months but we need to get the public input. Safety takes precedence over everything.

A motion was made by Council Member Besse, seconded by Council Member Adams, that this Ordinance be Approved. The motion carried by the following vote:

**Aye:** 2 - Council Member Adams and Council Member Besse

**Absent:** 1 - Council Member Clark

**G-3.** [18-0705](#) Resolution Approving Revised Boundaries for the Neighborhood Revitalization Strategy Area and Authorizing Submission to the U.S. Department of Housing and Urban Development (Recommended by Community Development/Housing/General Government Committee.)

**Attachments:** [NRSA Boundaries - CARF](#)  
[NRSA Boundaries - Resolution](#)  
[NRSA Boundaries - Proposed NRSA Map](#)  
[NRSA Boundaries - Comparison Map](#)

Item was presented by Marla Newman, Director of Community and Business Development. She presented a powerpoint on HUD Revitalization Strategy Area.

Council Member Adams said this is not a plan we decided to do the way we want to, it is operating under HUD guidelines based on census data.

Ms. Newman said based on the housing study we are also focusing on multi family projects. The Census from 2020 could have a significant impact and boundaries may need to be revisited.

Council Member Adams asked for a map of the census tracts by wards.

Council Member Larson asked for an explanation of funds.

Council Member Adams said even with 2.1 million in HUD funds, there are still poor areas in the City with needs

A motion was made by Council Member Besse, seconded by Council Member Adams, that this Resolution be Approved. The motion carried by the following vote:

**Aye:** 2 - Council Member Adams and Council Member Besse

**Absent:** 1 - Council Member Clark

**G-4.**     [18-0776](#)     Consideration of Resolution Adopting the City of Winston-Salem's Legislative Priorities for the 2019 Legislative Session.

**Attachments:**   [INFO-Economic-Vitality-and-Development 2019 Legislative Package](#)

[2019 Legislative Priorities Resolution](#)

[EXHIBIT A Bills](#)

[2019 Bill Winston-Salem Conveyances](#)

[2019 Bill Sweepstakes Ban](#)

[2019 Bill Sweepstakes Limitation on Devices](#)

[2019 Bill Simultaneous Communications](#)

[2019 Bill Filling Vacancies](#)

[2019 Bill Law Enforcement Recordings](#)

[2019 Bill One Quarter Percent Tax Levy](#)

[2019 Bill Local Privilege License Tax](#)

[EXHIBIT B Resolutions](#)

[2019 Generator Resolution](#)

[2019 Resolution Regarding Revenue Options](#)

Angela Carmon, City Attorney gave a brief summary on legislative items considered for the 2019 session.

Sweepstakes places within our city. There is a lot of crime surrounding them. They are open 24 hours per day and have a lot of cash on hand.

Council Member Adams requested a number of how many gunshots or people have been shot in these sweepstakes.

Another item would allow council members to vote remotely.

The item regarding vacancies will continue to be separate - 1 & 2

Another item would be regarding police body cameras and the sharing of videos to the public.

This Item was Presented.

## C CONSENT AGENDA

Item C-1 was pulled by Council Member Larson.

A motion was made by Council Member Adams, seconded by Council Member Besse, to Approve the Balance of the Consent Agenda. The motion carried by the following vote:

**Aye:** 2 - Council Member Adams and Council Member Besse

**Absent:** 1 - Council Member Clark

- C-1.** [18-0793](#) Ordinance Amending City Code Chapter 38 Relating to Miscellaneous Offenses and Provisions (Salem Lake Marina and Bowman Gray Stadium) [Recommended by Community Development/Housing/General Government Committee].

**Attachments:** [CARF-Ordinance Amending City Code Chapter 38 Final Ordinance Amending City Code Chapter 38 \(revised2\)](#)

Item was presented by William Royston, Director of Recreation and Parks. He talked about serving alcohol at special events held at Bowman Gray and the Salem Lake Marina. Ben Rowe, Assistant City Manager addressed questions regarding the technical change impacting Bowman Gray.

This Ordinance was Committee Recommends Approval.to the City Council due back on 11/26/2018

**Aye:** 2 - Council Member Adams and Council Member Besse

**Absent:** 1 - Council Member Clark

- C-2.** [18-0818](#) Resolution Regarding the North Carolina League of Municipalities' 2018 Advocacy Goals Conference (Recommended by Community Development/Housing/General Government Committee).

**Attachments:** [CARF-Economic-Vitality-and-Development 2019 NCLM Advocacy Goals Conference 2018 Advocacy Goals Conference](#)

**Unanimously Approved by Consent Vote.**

- C-3.** [18-0796](#) Michael Lee Bricker, 161 Park Circle (Northwest Ward) Ordinance Ordering the Demolition and Removal of a Structure [Repairs exceeding sixty-five percent (65%) of value of structure] (Recommended by Community Development/Housing/General Government).

**Attachments:** [CARF - 161 Park Circle.doc](#)  
[demo-65+-Ordinance.doc](#)  
[Historical Memo.docx](#)  
[demo-+65-161 Park Circle-history.pdf](#)  
[demo-+65-161 Park Circle-exhibit.pdf](#)  
[demo-+65-161 Park Circle-violations.pdf](#)  
[demo-+65-161 Park Circle-pictures.pdf](#)

**Unanimously Approved by Consent Vote.**

**C-4.**     [18-0813](#)     Approval of Community Development/Housing/General Government  
Committee Summary of Minutes - October 9, 2018.

**Attachments:** [CDHGG Committee Summary 10-9-2018](#)

**These Minutes were Approved.**

**ADJOURNMENT**