



Agenda

Community Development/Housing/General
Government Committee

Mayor Pro Tempore Denise D. Adams, Chair
Council Member Annette Scippio, Vice Chair
Council Member Kevin Mundy
Council Member Robert C. Clark

Tuesday, June 14, 2022

4:30 PM

CALL TO ORDER

CONSENT AGENDA

- C-1. [22-0317](#) Ordinance Amending Chapter 2 of the City Code Entitled "Administration" Regarding Remote Participation in Meetings. (This item was remanded back to the Community Development/Housing/General Government Committee at the May 16, 2022 City Council Meeting)

Attachments: [Memo - Amending Chapter 2 of City Code Remote Participation](#)
[CARF - Amending Chapter 2 of City Code Remote Participation](#)
[ORD - Amending Chapter 2 of City Code Remote Participation](#)
[Chart - Amending Chapter 2 of City Code Remote Participation](#)

- C-2. [22-0319](#) Ordinance Amending Chapter 38, Article I, Section 38-10 (i) Of The Winston-Salem City Code To Allow State And/Or Federal Wildlife Officers To Discharge Rifles For The Purpose Of Eliminating Deer And Wild Turkeys Within The Boundaries Of Smith Reynolds Airport Until August 19, 2023.

Attachments: [CARF - Eliminate Wildlife at Smith Reynolds Airport](#)
[ORD - Ordinance Amendment to Eliminate Wildlife at Smith Re](#)

- C-3. [22-0254](#) Ordinance Amending Chapters 6, 10, 14, 22, 26, 30, 34, 38, 42, 46, 58, 62, 70, 74, And 78 Of The City Code To Comply With The Requirements Of S.B. 300.

Attachments: [CARF - Changes required by S.B. 300](#)
[ORD - Changes required by S.B. 300](#)

- C-4. [22-0373](#) Ordinance Amending Chapter 6 Of The City Code Entitled "Animals"

And Fowl” To Revise The Requirements For The Keeping Of
Chickens Or Other Fowl And Pigeons.

Attachments: [CARF - Chickens](#)

[ORD - Chickens](#)

- C-5. [22-0335](#) Ordinance Designating Certain Property as a Local Historic Landmark
– Alexander S. and Mary R. Hanes House. (Northwest Ward) Public
Hearing: August 2, 2022.

Attachments: [CARF - Alexander S. Mary R. Hanes House](#)

[ORD - Alexander S. Mary R. Hanes House](#)

[MAP - Alexander S. Mary R. Hanes House](#)

[Photos - Alexander S. Mary R. Hanes House](#)

[Application - Alexander S. Mary R. Hanes House](#)

[Presentation - Hanes House LHL](#)

- C-6. [22-0354](#) Ordinance Amending the Project Budget Ordinance for the City of
Winston-Salem, North Carolina for the Fiscal Year 2021-2022 - Film
Partnership of North Carolina’s Workforce Development Initiative in
Winston-Salem - \$100,000.

Attachments: [CARF - Contribution to Film Partnership of North Carolina](#)

[PBO - Contribution to Film Partnership of North Carolina](#)

[Letter from Film Partnership of North Carolina](#)

[NC Partnership Letter](#)

- C-7. [22-0362](#) Approval of Community Development/Housing/General Government
Committee Summary of Minutes.

Attachments: [Summary of CDHGG Committee Minutes - May 10, 2022](#)

GENERAL AGENDA

- G-1. [22-0348](#) Consideration of Ordinances Amending Chapter 2 Entitled
“Administration” to Create: (a) Section 2-9 “Sale or Lease of City
Owned Property for Affordable Housing Purposes”, and (b) 2-10 “City
of Winston-Salem Housing Justice Act”:

Ordinance Amending Chapter 2 Entitled “Administration” To Create

Section 2-9 Sale Or Lease Of City Owned Property For Affordable Housing Purposes.

Ordinance Amending Chapter 2 Entitled “Administration” To Create Section 2-10 “The City Of Winston-Salem Housing Justice Act”

Attachments: [Memo - Regarding Affordable Housing and Housing Justice Act](#)
[Chart - Affordable Housing HJA Chart](#)
[CARF - Sale of City Owned Lots and Housing Justice Act](#)
[ORD - Creating CWS Affordable Housing Program](#)
[ORD - Creating Housing Justice Act](#)
[Affordable Housing Summary Document](#)
[Affordable Housing Sites and Delinquent](#)

G-2. [22-0344](#) Information Regarding Ward Redistricting Process.

Attachments: [INFO - Redistricting Maps](#)
[00 City Base](#)
[01 North Ward Base](#)
[02 Northeast Ward Base](#)
[03 East Ward Base](#)
[04 Southeast Ward Base](#)
[05 South Ward Base](#)
[06 Southwest Ward Base](#)
[07 West Ward Base](#)
[08 Northwest Ward Base](#)
[Presentation - Ward Redistricting](#)

G-3. [22-0346](#) Information on an Agreement with Louisiana Homebuyer Education Collaborative, Inc., d/b/a Housing NOLA, for Technical Assistance to Create a Multi-Year Housing Plan.

Attachments: [INFO - Housing Plan](#)

[Housing Plan Proposal](#)

[Presentation - Housing Plan Proposal](#)

- G-4. [22-0318](#) Minority and Woman-Owned Business Enterprise Annual Report for Fiscal Year 2020-2021 and Disparity Study Implementation Plan

Attachments: [INFO - MWBE 20-21 Annual Report](#)

[Presentation - MWBE - 20-21 Annual Report](#)

[MWBE 20-21 Annual Report](#)

- G-5. [22-0320](#) Information on the Clean Cities Coalition Regional Effort in Eastern, Northeastern, and Central North Carolina through the North Carolina Clean Energy Technology Center.

Attachments: [INFO - Clean Cities Coalition](#)

[Clean Cities Coalition Fact Sheet](#)

ADJOURNMENT