

CITY OF WINSTON-SALEM OFFICE OF THE MAYOR - ALLEN JOINES

CITIZEN APPLICATION FOR ADVISORY BOARDS AND COMMISSIONS

| Date: 10/30/24 |
|---|
| Last Name: GRANT First Name: TIMOTHY Middle Initial: A |
| Gender: MALE Race: BLACK Birthdate: 09/15/58 |
| Email: tagrant 13 e aul. com Home Phone: WA |
| Daytime Phone: NA Cell Phone: (336) 972 · 4411 |
| Home Address: 5605 STONE CRUSSING DRIVE WS, NC 27104 |
| Live in Winston-Salem City Limits? ✓ Yes □ No Live in Forsyth County? ✓ Yes □ No |
| Are you a graduate of City of Winston-Salem University? ☐ Yes ☑ No Year |
| |
| Current Occupation/Title: RETIRED - CITY OF WS RECREATION + PARKS DIRECT |
| Employer/Business Name: |
| Business Address (with zip code): |
| Supervisor's Name: |
| |
| Education: |
| Degree and Subject of Study: BS HEALTH + PHYSICAL ED. MSS SPERT MANAGEMENT |
| School Name/Years Attended: WSSV 1976-EU UNITED STATES STATES ACADEMY |
| . 1982-83 |
| Applying for Board/Commission (enter one): _ +UBUC ASSEMBLY FACILITIES |
| Why are you interested in serving on that Board/Commission? TO SERVE THE COMMUNITY |
| |
| |
| What Board or Commission are you currently serving (if applicable)? |
| Term Expiration Date: |
| Are you willing to serve on any other Board/Commission? ✓ Yes No |
| If yes, please list: |
| Are you interested in serving in any other community volunteer activities? Yes No |
| If yes, please list: |

| Interests/Skills/Areas of Expertise/Professional Organizations: |
|---|
| |
| |
| List two professional references below: |
| 1. Name: DERWICK PLIGE Daytime Telephone: (336) 408-753 Address: 1321 FOXGLOVE DRIVE MURRISVILLE, NC 27560 |
| Address: 1321 FOXGLOVE DRIVE MURRISVILLE, NC 27560 |
| Relationship:SUPERVISCR |
| 2. Name: Dr. Dewais FELDER Daytime Telephone: (336) 972-332 Address: 430 PARK RIDGE LANE APT M WS, NC 2768 |
| Address: 430 PARK RIDGE LAWE APT M WS, NC 2768 |
| Relationship: Co-WORKER |
| |
| AFFIRMATION OF ELIGIBILITY |
| Has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you |
| in any jurisdiction? Yes No |
| If yes, explain complete disposition. |
| |
| Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee to a Board/Commission? Yes No If yes, explain. |
| I understand this application is public record, and I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize and consent to background checks and to the investigation and verification of all statements contained herein. I further authorize all information concerning my qualifications to be investigated and release all parties from all liability for any damages that may result from this investigation. I understand and agree that any misstatement or conduct will be cause for my removal from any board or commission. Signature of Applicant: Date: 10/31/24 |

PLEASE ATTACH RESUME

RETURN COMPLETED FORM TO:

Mayor's Office, P.O. Box 2511, Winston-Salem, NC 27102

Website: http://www.CityofWS.org/Government/PublicMeetings
Email: MayorsOffice@CityofWS.org Fax: 336-748-3241 Telephone: 336-727-2058

Note: Applications will be kept on file for two years from the date of application.