



City of Winston-Salem

101 North Main  
Street  
Winston-Salem,  
NC 27101

## Agenda

### Public Safety Committee

*Council Member James Taylor, Jr., Chair*  
*Council Member John C. Larson, Vice Chair*  
*Council Member Barbara Hanes Burke*  
*Council Member Kevin Mundy*

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Monday, September 13, 2021

6:00 PM

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### Virtual Meeting

#### CALL TO ORDER

#### C CONSENT AGENDA

- C-1. [21-0499](#) Information on Quarterly Key Work Items, Capital Project, and Performance Indicator Data.

**Attachments:** [INFO - Quarterly Key Work Items Capital Projects Key Performance Report](#)

- C-2. [21-0450](#) Resolution Authorizing Execution of a Memorandum of Understanding and a Standard Contract for Services Between the City of Winston-Salem and the Winston-Salem/Forsyth County Board of Education to Provide Storage and Maintenance for Board-Owned Fire Truck.

**Attachments:** [CARF - MOU with WSFCS Board Maint and Housing of Fire Trucks](#)  
[RES - MOU with WSFCS Board Maint and Housing of Fire Trucks](#)  
[Attachment - MOU with WSFCS Board Maint and Housing of Fire Trucks](#)  
[Agreement - MOU with WSFCS Board Maint and Housing of Fire Trucks](#)

- C-3. [21-0511](#) Resolution Authorizing Submission of an Application to the Homeland Security Grant Program.

**Attachments:** [CARF - 2021 HDU Grant Safe and Secure Community](#)  
[RES - Homeland Security Grant Program](#)  
[Presentation - HDU Briefing](#)

- C-4. [21-0484](#) Ordinance Amending Section 42-97 of the City Code Relating to

Weight Limitations on Thru Traffic on Certain City Streets - Polo Road. (North and Northwest Wards)

**Attachments:** [CARF - Truck Prohibition](#)

[ORD - Truck Prohibition](#)

[Map - Truck Prohibition](#)

C-5. [21-0516](#) Approval of Public Safety Committee Summary of Minutes.

**Attachments:** [Summary of Public Safety Minutes - August 9, 2021](#)

## G GENERAL AGENDA

G-1. [21-0451](#) Information on Ordinance Amending Chapter 22 of the City Code Entitled "Fire Prevention and Protection" - Open Burning Ordinance.

**Attachments:** [INFO - Open Burning Ordinance](#)

[ORD - Open Burning Ordinance](#)

G-2. [21-0455](#) Information on Ordinance Amending Chapter 22 of the City Code Entitled "Fire Prevention and Protection" - Combustible Landscape Ordinance.

**Attachments:** [INFO - Combustible Landscape Ordinance](#)

[ORD - Combustible Landscape Ordinance](#)

## ADJOURNMENT