



CITY OF WINSTON-SALEM
OFFICE OF THE MAYOR - ALLEN JOINES
**CITIZEN APPLICATION FOR ADVISORY
BOARDS AND COMMISSIONS**

JUL 27 2017
AM

			Date: 7/27/17	
Last Name: Redd IV		First Name: George		Middle Initial: S.
Gender: <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female	Race: Black		Birthdate: 11/19/1974	
Email: georgeredd4@gmail.com			Home Phone: (336) 944-3745	
Daytime Phone: (336) 944-3745		Cell Phone: (336) 944-3745		
Home Address: 2531 Kingsgate Dr. Winston-Salem, NC 27101				
Live in Winston-Salem City Limits? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			Live in Forsyth County? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Are you a graduate of the City of Winston-Salem University? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				Year
Current Occupation/Title		ICS Program Supervisor		
Employer/Business Name		Easter Seals UCP		
Business Address (with zip code):		4407 Providence Ln#A Winston-Salem, NC 27106		
Supervisor's Name:		Ms. Ellen Whitlock		
Education: <input type="checkbox"/> High School <input checked="" type="checkbox"/> College <input type="checkbox"/> Graduate School <input type="checkbox"/> Other:				
Degree and Subject of Study:		BA, Sociology		
School Name/Years Attended:		George Mason University 95-02		
Applying for Board/Commission (enter one):		Urban Food Policy Council		
Why are you interested in serving on that Board/Commission?		I don't want my community to turn into a food dessert.		
What Board or Commission are you currently serving?		N/A		
		Term Expiration Date: N/A		
Are you willing to serve on any other Board/Commission? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				
If yes, please list:		Commission on Ending Homelessness		
Are you interested in serving in any other community volunteer activities? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				
If yes, please list:		Outstanding Women Leaders Program Committie		
Interests/Skills/Areas of Expertise/ Professional Organizations:		Community engagement, neighborhood development, strategic planning, neighborhood beautification projects and marketing. Habitat for Humanity of Forsyth County Family Services Committie Omega Psi Phi Fraternity		

List two professional references below:			
1.	Name:	Mrs. Daintry Obrien	Daytime Phone: (336) 202-2066
	Address:	603 N. Elm St. Greensboro, NC 27402	
	Relationship:	Colleague	
2.	Name:	Mr. Phil Barnhill	Daytime Phone: (336) 707-6734
	Address:	601-B East Market St. Greensboro, NC 27401	
	Relationship:		
AFFIRMATION OF ELIGIBILITY			
Has any formal charge of professional misconduct, criminal misdemeanor, or felony ever been filed against you in any jurisdiction? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
If yes, explain.			
Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee to a Board/Commission? <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
If yes, explain.		No conflict	
I understand this application is public record, and I certify the facts contained in this application are true and correct to the best of my knowledge. I authorize and consent to background checks and to the investigation and verification of all statements contained herein. I further authorize all information concerning my qualifications to be investigated and release all parties from all liability for any damages that may result from this investigation. I understand and agree any misstatement or conduct will be cause for my removal from any board or commission.			
Signature of Applicant: (Please print and sign.)		Date: 7/27/17	

PLEASE ATTACH RESUME

RETURN COMPLETED FORM TO:

Mayor's Office, P.O. Box 2511, Winston-Salem, NC 27102

Website: <http://www.CityofWS.org/Government/PublicMeetings>

Email: MayorsOffice@CityofWS.org Fax: 336-748-3241 Telephone: 336-727-2058

Note: Applications will be kept on file for two years from the date of application.