



## Summary

### Public Safety Committee

*Council Member James Taylor, Jr., Chair*  
*Council Member John C. Larson, Vice Chair*  
*Council Member Barbara Hanes Burke*  
*Council Member Kevin Mundy*

---

Monday, April 8, 2024

2:00 PM

---

#### CALL TO ORDER

Additional Attendees:

Council Member Annette Scippio

Council Member Jeff MacIntosh

Council Member Taylor called the meeting to order at 2:00 p.m. and stated all Committee Members were present.

**Present:** 4 - Council Member James Taylor Jr., Council Member John C. Larson, Council Member Barbara Hanes Burke, and Council Member Kevin Mundy

#### CONSENT AGENDA

Chair Taylor stated the Committee would first consider the Consent Agenda and asked if any items needed to be removed for discussion. Item C-1 was removed.

#### Approval of the Consent Agenda

**A motion was made by Council Member Larson, seconded by Council Member Burke, to approve the Consent Agenda. The motion carried by the following vote:**

**Aye:** 4 - Council Member Taylor, Council Member Larson, Council Member Burke, and Council Member Mundy

**C-2.** Approval of Public Safety Committee Summary of Minutes, February 12, 2024

**The Minutes Document was approved.**

#### G GENERAL AGENDA

**C-1.** Ordinance Amending Section 52-123 (c) of the City Code Relating to 45 Miles Per Hour Speed Limits (Northeast Ward)

Reid Hutchins, Transportation Operations Manager, presented the item.

**Committee recommends approval. Referred to the City Council on 5/6/2024.**

**A motion was made by Council Member Mundy, seconded by Council Member Burke. The motion was carried by the following vote:**

**The motion passed unanimously.**

**G-1.** Resolution Authorizing Application for the 2023 Department of Homeland Security Staffing for Adequate Fire and Emergency Response Grant

Fire Chief Mayo presented the item.

**Committee recommends approval. Referred to the City Council on 5/6/2024.**

**A motion was made by Council Member Mundy, seconded by Council Member Larson. The motion carried by the following vote:**

**Aye:** 4 - Council Member Taylor, Council Member Larson, Council Member Burke, and Council Member Mundy

**G-2.** Information on Draft Civil Service Board Ordinance

City Attorney Angela Carmon presented the item.

**This item was for Information Only.**

**ADJOURNMENT**

There being no further information to come before the Committee, the meeting adjourned at 2:44 p.m.