

**Community Development/Housing/General Government Committee**  
**Virtual/In Person Meeting**  
**August 9, 2022**

**CALL TO ORDER**

*Mayor Pro Tempore Adams called the meeting to order at 4:30 p.m. and stated all Committee Members are participating in person, with the exception of Council Member Scippio. Under the North Carolina General Statutes, this meeting will be treated as a virtual or remote meeting and is being streamed live. When there is a vote, it will be necessary to take a roll call vote. A Committee Member will be recognized and state their vote.*

**Present:**

Mayor Pro Tempore Denise D. Adams, Chair  
Council Member Annette Scippio, Vice Chair (virtual)  
Council Member Robert Clark  
Council Member Kevin Mundy

**Additional Attendees:**

Council Member Jeff MacIntosh  
Council Member John Larson  
Council Member Barbara Hanes Burke

**CONSENT AGENDA**

*Mayor Pro Tempore Adams stated the Committee would first consider the Consent Agenda and asked if there were any items that needed to be removed for discussion. Items C-1, C-5, C-7, and C-8 were removed.*

**A motion was made by Council Member Clark, seconded by Council Member Mundy, to approve the balance of the Consent Agenda. The motion carried by the following vote:**

- Aye:** Mayor Pro Tempore Adams, Council Member Scippio, Council Member Mundy, and Council Member Clark
- C-2.** Winston-Salem Fairgrounds Community Engagement Survey.
- C-3.** Ordinance Amending Chapters 10, 26, And 62 Of The Winston-Salem City Code Relating To Liens And Affordable Housing.  
**Approved by the Consent Vote.**
- C-4.** Information on Resolution Continuing the Designation of the Stonewall Neighborhood as a No Parking on the Lawn Area. (North Ward)
- C-6.** Resolution Authorizing Submission of Continuum of Care Homeless Grant Application, Acceptance of Grants Funds, and Execution of Subgrantee Agreements.  
**Approved by the Consent Vote.**



**Aye:** Mayor Pro Tempore Adams, Council Member Scippio, Council Member Mundy, and Council Member Clark

**C-8.** Resolution Authorizing Financial Assistance to Habitat for Humanity of Forsyth County for Infrastructure in the Stone Terrace Development - \$400,000.

*Council Member Larson pulled this item.*

*Scott Tesh, Budget and Performance Management Director, provided the staff report for this item.*

*Kelly Mitter, 428 S Sunset Drive, provided further information on behalf of Habitat for Humanity.*

**A motion was made by Council Member Clark, seconded by Council Member Scippio, for approval of item C-8. The motion carried by the following vote:**

**Aye:** Mayor Pro Tempore Adams, Council Member Scippio, Council Member Mundy, and Council Member Clark

#### **GENERAL AGENDA**

**G-1.** Ordinance Amending Chapter 6 Of The City Code Entitled “Animals And Fowl” To Revise The Requirements For The Keeping Of Chickens Or Other Fowl And Pigeons.

*Chris Murphy, Planning and Development Services Director, provided the staff report for this item.*

**A motion was made by Council Member Clark, seconded by Council Member Scippio, for approval of item G-1. The motion carried by the following vote:**

**Aye:** Mayor Pro Tempore Adams, Council Member Scippio, Council Member Mundy, and Council Member Clark

**G-2.** Presentation of Preliminary Findings and Recommendations from an Operational and Programmatic Assessment of the Winston-Salem/Forsyth County Continuum of Care (CoC).

*Marla Newman, Community Development Director, provided the staff report for this item.*

*Matthew Weber, 4 Lois Court, Ann Arbor, Michigan, provided the presentation on behalf of Homebase.*

*Council Member Burke suggested a system to put into place what each organization is responsible for and when they meet to collaborate.*

*Council Member Larson asked for an inventory of what all the abbreviations of organizations stand for.*

*Mayor Pro Tempore Adams requested a one page document that summarizes what organization and getting money, how much they are receiving, and where the money is coming from.*

**G-3.** Information on the Office of Sustainability Annual Report and City Operations Greenhouse Gas Update.

*This item was continued to the September 13, 2022 Community Development/Housing/General Government Committee Meeting.*

**ADJOURNMENT**

*There being no further business to come before the Committee, the meeting adjourned at 5:46 p.m.*