

City Council – Action Request Form

Date: October 10, 2023

To: Mayor, Mayor Pro Tempore and Members of the City Council

From: Aaron King, Assistant City Manager
Nicholas Geis, Fleet Services Director
Darren Redfield, Purchasing Director

Council Action Requested:

Resolution Awarding Purchase Order for Two ¾ Ton Pickup Trucks

Strategic Focus Area: Service Excellence

Strategic Objective: Ensure Service Delivery Efficiency and Effectiveness

Strategic Plan Action Item: No

Key Work Item: No



Summary of Information:

On July 7, 2023, bids were accepted for the purchase of four ¾ ton pickup trucks with utility bodies, for use by Property and Facilities Maintenance, and on August 21, 2023, the City Council awarded the purchase of four ¾ ton pickups with utility bodies to Piedmont Truck Center (Greensboro, NC), the low bidder meeting specifications.

The department is requesting to replace two additional ¾ ton trucks: vehicle #727, a 2003 Chevrolet 2500 with 122,296 odometer miles that was purchased for \$18,826.52, and has accumulated \$9,044.96 in maintenance and repair costs; and vehicle #742, a 2003 Chevrolet 2500 with 127,480 odometer miles that was purchased for \$20,227.69, and has accumulated \$10,569.93 in maintenance and repair costs. These vehicles have experienced significant down time, which has reduced productivity serving facility needs citywide. See Exhibit A for replacement information.

Terms of the original bid allow the purchase of additional vehicles meeting the same specifications, at the same or better price, for a period of 12 months following the bid award. Piedmont Truck Center has offered to sell two additional ¾ ton pickups, meeting all original specifications, at the same cost of \$55,036.24 each. It is recommended that a purchase order be awarded for two ¾ ton pickups to Piedmont Truck Center in the amount of \$55,036.24 each for a total award of \$110,072.48.

The FY 2023-24 capital equipment budget includes sufficient funds for this purchase, which will be financed through the City's internal leasing program.

Workforce demographics: see Exhibit B.

Committee Action:

Committee	<u>FC – 10/10/2023</u>	Action	<u>Approval</u>
------------------	------------------------	---------------	-----------------

For	<u>Unanimous</u>	Against	<u></u>
------------	------------------	----------------	---------

Remarks: