



City of Winston-Salem

101 North Main
Street
Winston-Salem,
NC 27101

Agenda

Community Development/Housing/General Government Committee

Mayor Pro Tempore Denise D. Adams, Chair
Council Member Vivian V. Joiner, Vice Chair
Council Member Barbara Hanes Burke
Council Member Regina Hall

Monday, May 12, 2025

4:00 PM

CALL TO ORDER

C CONSENT AGENDA

- C-1. [25-0171](#) Adopt the Fiscal Year 2026 Consolidated Housing and Community Development Program and the Proposed 2025-2026 Consolidated Housing and Community Development (CHCD) Plan Submission to the U.S. Department of Housing and Urban Development (HUD)

Attachments: [CARF - FY26 Consolidated Plan](#)

[RES - FY26 Consolidated Plan](#)

[Exhibit A - FY26 Consolidated Plan](#)

- C-2. [25-0146](#) Approval of Community Development/Housing/General Government Committee Summary of Minutes, April 14, 2025

Attachments: [Summary of Minutes - CD/H/GG, April 14, 2025](#)

G GENERAL AGENDA

- G-1. [25-0161](#) 2024-2025 Youth Advisory Board Annual Report

Attachments: [INFO - Youth Advisory Council Report](#)

- G-2. [25-0165](#) 2024 - 2025 College Advisory Board Annual Project

Attachments: [INFO - College Advisory Board Report](#)
[Presentation - College Advisory Board Report](#)

- G-3. [25-0123](#) Adoption of a Resolution to Elect the 2025 Inductees for the Winston-Salem Arts, Culture, and Entertainment Memorial Walk of Fame

Attachments: [CARF - Walk of Fame, 2025](#)

[RES - Walk of Fame, 2025](#)

[Exhibit A - W.G. Benton - Arts and Philanthropy](#)

[Exhibit B - Dr. J. C. Burroughs - Radio](#)

[Exhibit C - J.T. Diggs, Jr. - Visual Arts](#)

[Exhibit D - M.S. Mueller - Music](#)

[Presentation - Walk of Fame, 2025](#)

- G-4. [25-0152](#) Information Pertaining to Accrual Rates for City Employees

Attachments: [INFO - Accrual Rates for City Employees](#)

- G-5. [25-0177](#) Ordinance Amending Article II of Chapter 2 of the Winston-Salem Code of Ordinances Entitled “City Council”

Attachments: [CARF - Ordinance Amending Article II](#)

[ORD - Ordinance Amending Article II](#)

ADJOURNMENT