

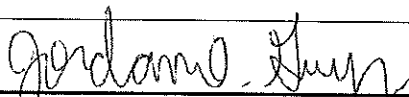
FEB 27 2018

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CITY OF WINSTON-SALEM  
 OFFICE OF THE MAYOR - ALLEN JOINES  
 CITIZEN APPLICATION FOR ADVISORY  
 BOARDS AND COMMISSIONS

				Date:	12/27/2017
Last Name:	Gwyn	First Name:	Jordan	Middle Initial:	O
Gender:	<input type="checkbox"/> Male <input checked="" type="checkbox"/> Female	Race:	White	Birthdate:	10/25/1991
Email:	jordangwyn@gmail.com			Home Phone:	
Daytime Phone:	(336) 755-7167	Cell Phone:	(336) 755-7167		
Home Address:	1410 W. 1st St., Winston-Salem, NC 27101				
Live in Winston-Salem City Limits?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Live in Forsyth County?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
Are you a graduate of the City of Winston-Salem University?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Year	2017		
Current Occupation/Title	Senior Internal Auditor				
Employer/Business Name	BB&T				
Business Address (with zip code):	101 N. Cherry St., Winston-Salem, NC 27101				
Supervisor's Name:	Jon Anderson				
Education:	<input type="checkbox"/> High School <input checked="" type="checkbox"/> College <input type="checkbox"/> Graduate School <input type="checkbox"/> Other:				
Degree and Subject of Study:	Business Administration - Finance w/ Accounting Minor				
School Name/Years Attended:	North Carolina State University / 2012-2014				
Applying for Board/Commission (enter one):	Loan Committee				
Why are you interested in serving on that Board/Commission?	I am interested in volunteering my time to give back to my community.				
What Board or Commission are you currently serving?	N/A				
	Term Expiration Date:	N/A			
Are you willing to serve on any other Board/Commission?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				
If yes, please list:	Citizens' Police Review Board (also a graduate of 2017 Citizen's Police Academy), Commission on Ending Homelessness, MWBE Advisory Committee				
Are you interested in serving in any other community volunteer activities?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				
If yes, please list:	various				
Interests/Skills/Areas of Expertise/ Professional Organizations:	United Way of Forsyth County - Young Leaders United, The Institute of Internal Auditors (IIA)				

List two professional references below:			
1.	Name:	Jon Anderson	Daytime Phone: 336-733-2732
	Address:	101 N. Cherry St., Winston-Salem, NC 27101	
	Relationship:	Manager	
2.	Name:	Garrett Shaver	Daytime Phone: 336-733-0579
	Address:	101 N. Cherry St., Winston-Salem, NC 27101	
	Relationship:	Colleague	
AFFIRMATION OF ELIGIBILITY			
Has any formal charge of professional misconduct, criminal misdemeanor, or felony ever been filed against you in any jurisdiction? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
If yes, explain.	N/A		
Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee to a Board/Commission? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
If yes, explain.	N/A		
I understand this application is public record, and I certify the facts contained in this application are true and correct to the best of my knowledge. I authorize and consent to background checks and to the investigation and verification of all statements contained herein. I further authorize all information concerning my qualifications to be investigated and release all parties from all liability for any damages that may result from this investigation. I understand and agree any misstatement or conduct will be cause for my removal from any board or commission.			
Signature of Applicant: <i>(Please print and sign.)</i>			Date: 12/27/2017

**PLEASE ATTACH RESUME**

RETURN COMPLETED FORM TO:

Mayor's Office, P.O. Box 2511, Winston-Salem, NC 27102

Website: <http://www.CityofWS.org/Government/PublicMeetings>

Email: [MayorsOffice@CityofWS.org](mailto:MayorsOffice@CityofWS.org) Fax: 336-748-3241 Telephone: 336-727-2058

*Note: Applications will be kept on file for two years from the date of application.*