

# **City of Winston-Salem**

101 North Main Street Winston-Salem, NC 27101

## **Summary**

### **Public Works Committee**

Council Member Jeff MacIntosh, Chair Council Member Barbara Hanes Burke, Vice Chair Council Member John Larson Council Member Annette Scippio

Tuesday, June 13, 2023

2:00 PM

#### **CALL TO ORDER**

Present: 4 - Council Member Jeff MacIntosh, Council Member Barbara Hanes Burke, Council

Member John C. Larson, and Council Member Annette Scippio

#### C CONSENT AGENDA

A motion was made by Council Member Scippio, seconded by Council Member Burke, that this be Approved. The motion carried by the following vote:

Aye: 4 - Council Member MacIntosh, Council Member Burke, Council Member Larson, and

Council Member Scippio

**C-1.** Ordinance Designating On-Street Handicap Parking Space at 926 West

Fourth Street (Northwest Ward).

Approved by the Consent Vote.

**C-2.** Information on the American Association for Retired Persons (AARP)

Walking Audits in the East Ward.

This Report was Information Only.

**C-3.** Approval of the Public Works Committee Summary of Minutes, May 9,

2023.

The Minutes Document was Approved.

#### **G GENERAL AGENDA**

**G-1.** Resolution Fixing the Date for Public Hearing on a Petition for the Voluntary

Annexation of Approximately 26.118 Acres located west of the confluence of Brookberry Farm Circle and Rosewind Lane. The project is known as Brookberry Farm, Phase 8 (West Ward) – Petition of Brookberry Farm,

LLC.

Karen Kesler, GIS Principal Planner, Planning and Development Services

Department, made a presentation to the Committee.

A motion was made by Council Member Burke that this Ordinance be Approved.

The motion carried by the following vote:

**Aye:** 4 - Council Member MacIntosh, Council Member Burke, Council Member Larson, and Council Member Scippio

**G-2.** Resolution Authorizing the City Manager to Approve a One-Year Extension to the Contract with Transdev Services Inc. - \$352,824

Jeff Fansler, Director of Transportation, made a brief explanation of the Item before the Committee.

A motion was made by Council Member Larson that the Resolution be Approved. Seconded by Council Member Scippio.The motion was approved unanimously.

G-3. Resolution Ratifying the Authorization of an Application with the Federal Highway Administration for funding through a Competitive Community Charging and Fueling Grant for Electric Vehicle (EV) Charging Stations in the City.

Johnnie Taylor, Assistant City Manager, presented a report to the Committee. Lindsey Smith, Energy Management Coordinator and Interim Sustainability Director, answered the follow-up questions of the Council Members.

A motion was made by Council Member Scippio, seconded by Council Member Burke, that this Resolution be Approved. The motion carried by the following vote:

**Aye:** 4 - Council Member MacIntosh, Council Member Burke, Council Member Larson, and Council Member Scippio

#### **ADJOURNMENT**

There being no further business to come before the Committee the meeting adjourned at 2:16 p.m.