

## **City of Winston-Salem**

101 North Main Street Winston-Salem, NC 27101

### **Summary**

# Community Development/Housing/General Government Committee

Council Member Denise D. Adams, Chair Council Member Annette Scippio, Vice Chair Council Member Dan Besse Council Member Robert C. Clark

Tuesday, May 12, 2020

4:30 PM

Committee Room 239, City Hall

#### **Virtual Meeting**

#### **CALL TO ORDER**

Chair Adams called the meeting to order at 4:30 p.m. She stated due to the Declaration of the State-of-Emergency, the meeting is being conducted virtually. She noted that all votes by the Committee Members would be a roll call vote.

#### Present:

Council Member Denise Adams, Chair Council Member Annette Scippio, Vice Chair Council Member Dan Besse (arrived 4:34) Council Member Robert Clark

#### Others Present:

Council Member Jeff MacIntosh Council Member John Larson Council Member James Taylor, Jr.

Chair Adams stated there would be a moment of silence in honor of the late Dr. Vivian H. Burke.

#### **CONSENT AGENDA**

Chair Adams stated the Committee would first consider the Consent Agenda and asked if items needed removed for discussion. Items C-1 and C-4 were removed for discussion.

A motion was made by Council Member Clark, seconded by Council Member Scippio, that the balance of the Consent Agenda be approved. The motion carried by the following vote:

Aye: 4 - Council Member Council Member Adams, Council Member Clark

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C-2.	<u>20-0176</u>	Consideration of Items Regarding Acceptance of CARES Act Grant Funds and Execution of Agreements with Local Homeless Service Provider Agencies:
		Resolution Authorizing Acceptance of CARES Act Grant Funds and Execution of Agreements with Local Homeless Service Provider Agencies.
		Ordinance Amending The Project Budget Ordinance For The City Of Winston-Salem, North Carolina For The Fiscal Year 2019-2020
		Approved by Consent Vote.
C-3.	<u>20-0178</u>	Resolution Authorizing Establishment Of A Temporary COVID-19 Shelter For Persons Who Are Experiencing Homelessness And Medically Fragile, And Funding To Support The Operation Thereof.
		Approved by Consent Vote.
C-5.	20-0188	Approval of Community Development/Housing/General Government Committee Summary of Minutes.
		Approved by Consent Vote.
C-1.	20-0124	Ordinance Amending Chapters 2, 6, 22, 38, 46, 74, and 78 of the City Code Related to Various Technical Corrections.
		Chair Adams removed this item for discussion.
		Angela Carmon, City Attorney provided a staff report regarding this item.
		Information Only.
C-4.	<u>20-0183</u>	Resolution Electing the 2020 Inductees for the Winston-Salem Arts, Culture, and Entertainment Memorial Walk of Fame.
		Inductees: Maya Angelou - Writing George Lee - Radio/Television John S. Mueller - Music Penelope Niven - Writing Alvin "A.C." Stowe - Radio
		Vice Chair Scippio removed this item for discussion. Ben Rowe, Assistant City Manager, provided a staff report for this item.

A motion was made by Vice Chair Scippio, seconded by Council Member Clark to approve the Resolution Electing the 2020 Inductees for the Winston-Salem Arts, Culture, and Entertainment Memorial Walk of Fame. Motion carried with

the following votes:

Development/Housing/General Government Committee

Aye:

4-

Council Member Council Member Adams, Council Member Council Member Scippio, Council Member Council Member Besse, and Council Member Council Member Clark

#### G GENERAL AGENDA

#### **G-1.** 20-0177 Choice Neighborhoods Grant Award Notification.

Tasha Logan Ford, Assistant City Manager, Marla Newman, Community Development Director, and Kevin Cheshire, Executive Director of Housing Authority of Winston-Salem, provided information regarding this item.

Ms. Newman provided information regarding the award of the Choice Neighborhood Grant and explained the history as well as the process to apply for this grant.

Mr. Cheshire, expressed gratitude to the Winston-Salem City Council and noted Council Member Adams was the leader in regards to leading and paving the way for this grant.

# **G-2.** 20-0192 Information Regarding Opportunities to Increase Food Access Amid COVID-19.

Johnnie Taylor, Operations Director, introduced Tiffany Turner, Food Resilience Project Manager, to give the Staff report.

Chair Adams thanked Ms. Turner, Johnnie Taylor, and Aaron King, Planning Director, as well as everyone involved in this program and stated the Farmers Market is important.

Ms. Turner stated the Farmers Market will reopen May 16th and noted she would provide a map to Council regarding placement of the Market in the parking lot.

Council Member Clark requested information regarding planting nut and fruit trees in the City.

#### **G-3.** 20-0193 Information on Proposed Housing Justice Act.

Angela Carmon, provided the staff report for this item.

Council Member Taylor provided his sentiments regarding this item.

Chair Clark requested information regarding the background check requirement.

#### ADJOURNMENT

There being no further business to come before the Committee, the meeting adjourned at 5:27 p.m.